

# 10 Religious Illusions

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## Introduction

### THE ROAD BLOCKS TO SPIRITUAL PROGRESS.

With the grace of graceful Lord who is Unreachable, Unfathomable, Endless, Without any boundaries, great, great, dear lovable, beyond universal limits, Supreme Transcendental Lord Of All Lords (“Gur Parsaad of Agam Agochar Anant Beyant Dhan Dhan Paar Braham Parmesar “) and Great, great ,dear ,lovable Guru, (“ Dhan Dhan Guru ”)let us pray to them with folded hands and with countless prostrations at their sweet lovable pure feet (“Kottan Kot Dandaut”) and countless thanks (“Shukrana”) at their sweet dear lovable feet (“Shree Charans “)to give us the true divine wisdom(“ SAT BUDHI”) to understand various illusions and delusions that we face in our day to-day’s life and which form a major source of road blocks in the way of our spiritual progress by **Guru’s Blessing-Truth Guru’s Wisdom Will Destroy All Delusions And Doubts (“Gur Parsaad Bharam Kaa Naas”)**

This is necessary to concentrate on this subject and bring this divine knowledge in to our daily practice and convert it to divine wisdom by practicing it in our daily life and earning it physically by making it an integral part of our daily life. As long as we are in any kind of illusions and delusions we will never be able to make a progress in our spiritual life, as long as we are in any kind of dilemma we will not be able to make a progress on the path to the God’s Truth Court (“SachKhand”), reaching the Ultimate, reaching the Salvation stage, becoming a Forever Bride-Soul (“Sada-Suhagan”), becoming a Saint heart (“Sant Hirdya”) is impossible as long as there is any kind of a dilemma, duality (“Dubidha”) or illusions about religion in our mind (“Dharam ke Bharam”).

There are many religious illusions (“Dharam Key Bharams”) that have gripped the masses and taken them away from the real meaning of the mandatory divine laws as very clearly and distinctly defined in the Guru's word-wisdom (“Gurbani”). These illusions are responsible for the spiritual downfall of the masses all over the world. Let us give a serious look at these illusions and try to understand them with an open mind.

Stubborn mind leads to fanaticism, hatred, anger, pain and sufferings and an open mind leads to understanding and ultimate peace. An open mind will lead to an openness of the mind and heart (“Hirdya”) and eventually will make it a unlimited (“Beyant”) love filled Heart (“Hirdya”) and will make it a home for the unlimited. Having an open mind is of paramount importance in

understanding these illusions, an open mind will open all your sensory channels and will help you in breaking the status quo to open up the channels of the religious and spiritual freedom, for that matter an open mind without any restrictions or ties to any man made sect of the society or the man made rules of the society will be able to understand these illusions in their right perspective, which will help in making your daily life and practice of religion and Guru's wisdom ("Gurbani") much more easier and rewarding.

An open mind, an innocent mind, a receptive mind, a mind with the urge and thirst to learn the eternal truth and absorb it by practicing it in daily life will succeed for sure in his pursuit to spiritual development and the spiritual progress for sure will bring in humbleness, forgiveness, kindness, devotion, love, honesty, integrity, character, sweetness, prosperity and success in all spheres of life. Such as openness of mind leads to freeness and freshness in thinking, which has lead to all the unbelievable technological innovations and made our life so easy in the modern day world of science and technology, similarly openness of mind leads to unbelievable spiritual progress and achievements. So with an open mind and with all the channels of brain open let us look at some of these serious illusions.

## **Preface**

One God Named *Truth* who is realized by the grace of the Truth Guru ("Ik Oankaar Satnaam Satgur Parsaad")

Dear, great, great, lovable, always love filled supreme Guru ("Gur")-Guru-Truth Guru-Holy Guru's divine blessed congregation-True Congregation –Divine Love filled Guru's Divine Word Wisdom ("Dhan Dhan Gur-Guru-Satgur-Gursangat-Sat Sangat-Gurbani")

Please accept our countless prostrations at your divine lotus feet ("Kottan Kot Dandaut Parvaan Karna Ji").

We have put together this booklet to talk about the delusions & illusions of religion ("Dharam Ke Bharam") – the elements of the Sikh religion that generate ("Dubidha") doubts and confusion in the minds of the Sikh masses and create major roadblocks in their spiritual progress.

Thanks for letting us do this divine Service ("Seva") and thanks to all those who serve the Truth. God bless you all with higher realms of the eternal truth and make you all Forever God's Forever Bride souls ("Sada Suhagans").

## 1. Living Truth Guru is against Sikhism

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Editors Note - some definitions:-

- 1) Complete Purified Soul Being:- “Khalsa”
  - 2) Complete Knower Of Universal Wisdom: - “Brahm Gyani”
  - 3) True Good Being:- “Sadh”
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The biggest and the foremost damaging illusion that has gripped the minds of the masses due to false preaching practices is that there is nothing known as a living Truth Guru (“Satguru”) (most commonly called a living human Guru) that exists and such an entity is strictly prohibited to be recognized and followed by the masses.

This issue takes even more serious face in light of the true divine meaning of the religious preaching, the basis of which should be the Eternal Truth only as presented in the Guru’s word (“Gurbani”) by the great, great, dear, lovable, Truth Gurus (“Guru Sahibans”), Saints (“Sants”) and True devotees (“Bhagats”) and not following any man made rules. This is a complex issue to be understood in its right perspective in light of the Guru’s word wisdom (“GurBani”). Guru’s word (“Gurbani”) very clearly says:

**One Who Knows True Being, Truth Guru Is His Name**

*(“Sat Purakh Jin Janyea Satgur Tis Kaa Nao;”)*

**One Who’s Heart is Filled With God’s Name, Is the Truth Guru.**

*(“So Satgur jis ridhey har nao;”)*

This command (“Hukum”) of eternal, dear, love filled Lord Of All Lords, Timeless Lord (“Akali Purakh”) as presented in the Guru’s word (“Gurbani”) very clearly tells us the definition of a Truth Guru (“Satguru”). In addition to this there are hundreds of stanzas in Guru’s word-wisdom (“Gurbani”) which sing the glory (“mahima”) of Truth Guru (“Satguru”), yet the false preaching by majority of the preachers completely ignores this command (“Hukum”) of eternal, dear, love filled, Lord Of All Lords, Timeless Lord (“Akali Purakh”) given to us through the timeless, eternal, lovefilled, Words Of Timeless Lord Of All Lords (“Dhur Ki Bani”).

This kind of a false preaching amounts to dishonoring the words of the Truth Guru, Masters of Master (“Guru Sahibans”) and Timeless Lord of all Lords (“Akali Purakh”) and is a serious crime in God’s truth court (“Dargah”). There is a gross misunderstanding concerning the true meaning of a truth guru. People think that the physical body of a person is a Guru (living human), where as the essence of the eternal truth is that the Complete Divine Light (“Puran Jyot Parkash”) is the Truth (“Sat”) portion of the person, which is the Guru part. The Existing divine light (“Pargateyo Jyot”) part of the person is the truth (“Sat”) and that truth (“Sat”) is the Guru. So in a most easy way to understand is that the truth (“Sat”) is the Guru and not the physical body of the person is the Guru. The body is not the Guru but the supreme, divine, love filled truthful light (“Para Jyot”) enlightened in the physical body is the Guru.

Body (“Deh”) or the physical body of a person comprises of five elements: air, water, earth, sky and fire. And these five non-compatible elements are held together in the form of a physical body by the true command (“Hukum”) of timeless, eternal, love filled, dear, near, always near, without fear, Truth Lord (“Akali Purakh”), the life element, which is the divine light-divine power (“Jyot”).

This command (“Hukum”) of eternal, dear, love filled Lord Of All Lords, Timeless Lord (“Akali Purakh”) as presented in the Guru’s word (“Gurbani”) very clearly tells us the definition of a Truth Guru (“Satguru”). In addition to this there are hundreds of stanzas in Guru’s word-wisdom (“Gurbani”) which sing the glory (“mahima”) of Truth Guru (“Satguru”), yet the false preaching by majority of the preachers completely ignores this command (“Hukum”) of eternal, dear, love filled, Lord Of All Lords, Timeless Lord (“Akali Purakh”) given to us through the timeless, eternal, lovefilled, Words Of Timeless Lord Of All Lords (“Dhur Ki Bani”). This kind of a false preaching amounts to dishonoring the words of the Truth Guru, Masters of Master (“Guru Sahibans”) and Timeless Lord of all Lords (“Akali Purakh”) and is a serious crime in God’s truth court (“Dargah”). There is a gross misunderstanding concerning the true meaning of a truth guru. People think that the physical body of a person is a Guru (living human), where as the essence of the eternal truth is that the Complete Divine Light (“Puran Jyot Parkash”) is the Truth (“Sat”) portion of the person, which is the Guru part. The Existing divine light (“Pargateyo Jyot”) part of the person is the truth (“Sat”) and that truth (“Sat”) is the Guru. So in a most easy way to understand is that the truth (“Sat”) is the Guru and not the physical body of

the person is the Guru. The body is not the Guru but the supreme, divine, love filled truthful light (“Para Jyot”) enlightened in the physical body is the Guru. Body (“Deh”) or the physical body of a person comprises of five elements: air, water, earth, sky and fire. And these five non-compatible elements are held together in the form of a physical body by the true command (“Hukum”) of timeless, eternal, love filled, dear, near, always near, without fear, Truth Lord (“Akal Purakh”), the life element, which is the divine light-divine power (“Jyot”).

Oh, Dear Body when Truth Lord installed divine light, then you came to this world

(“Hey Sareera Meryaa Har Tudh Meh Jyot Rakhee Taa Tu Jug Mey Aayeeaa”)

So the existence of the physical body of a person is due to the divine light (“Jyot”) and when this light (“Jyot”) becomes supreme divine light (“Param Jyot”) then a permanent connection is formed with the Formless, Without Attributes Form (“Nirgun Form”) Of Timeless, Omnipresent, Lord (“Akal Purakh”) and basically it merges in the Formless Without Attributes (“Nirgun Saroop”), Lord Of All Lords, Timeless Lord (“Akal Purakh”). When this divine light (“Jyot”) becomes supreme divine light (“Param Jyot”) this becomes, truth form (“Sat Roop”) and this truth (“Sat”) becomes the Guru that is why it is written as Truth Guru (“SatGuru”)

When this happens due to a direct connection with the timeless, formless Lord of all Lords (“Akal Purakh”) at all the times then all the physical senses (“Gyan Indrey”) of a person remain undistracted by the Mammon (“Maya”). These five senses remain under the control of the supreme light (“Param Jyot”) and they don’t control the physical body of a person. The control goes directly under the supreme light (“param Jyot”), and all these five senses come under direct command (“hokum”) of Timeless, Formless, and Lord Of All Lords (“Akal Purakh”). At this stage whatever a person speaks and does is nothing but the pure command (“Hukum”) of timeless-formless-lord of all lords (“Akal Purakh”).

Furthermore Guru’s divine word (“Gurbani”) says very clearly and distinctly that the love filled-true-devotion (“Bhagati”) cannot be done without the Truth Guru (“SatGuru”), salvation cannot be achieved without the Truth Guru (“Satguru”):

Without Truth Guru, No True-Love Filled Devotee;  
(“Bin Satgur Bhagat Naa Hoyee;”)

Without Truth Guru, No Salvation;  
(“Bin Satgur Mukh Naa Paaye;”)

Without Truth Guru, None found Him;



("Bin Satgur Kinai Naa Paayeeaa;")

Oh, Dear Truth Guru I am Nothing Without you;  
("Mere Satgura Mey tudh Bin Aur Naa Koi;")

As this is the Order-command ("Hukum") from great, great, dear, love filled, beyond universal limit, Supreme Transcendental, Lord Of All Lords ("Dhan Dhan Paar Braham Parmesar") then not following this divine command ("hokum") is a serious violation – breach of a mandatory divine law ("Dargahi Kanoon").

To explain it further the True Blessing ("GurParsad") of remembrance of ambrosial-nectar-god's name ("Naam Simran") can only be obtained from a Truth-Guru ("Satguru").

God's Name, priceless jewel is with Truth-Guru;  
("Naam Amolak Rattan Hai Purey Satgur Paas;")

God's Ambrosial-Nectar, Name Is Obtained From Truth Guru;  
("Satgur Tey Naam Prapat Hoe;")

Truth Guru has name within;  
("Satgur Vich Amrit Naam Hai;")

The real love filled, selfless, devotion ("Bandgi") starts only with the Guru's Gift ("GurParsad") of Name ("Naam") – One God Satnaam ("Ik Onkar Satnaam"). Without the grace of the Almighty nothing happens so Guru's Priceless gift ("Gurparsad") of Name ("Naam") is the essential and key element in the process of doing journey in spirituality ("Bangi") and this Name ("Naam") can only be given by a Complete, Truth Guru ("Puran SatGuru").

If there is no Truth Guru ("SatGuru") then where will you get the Guru's gift ("Gurparsad") of Name ("Naam"), devotion and service, which are three essential mandatory divine elements for reaching the salvation? Some people will go to the Five Beloved ("Panj Pyare") (These are Humans who are baptized in Sikh traditions according to belief of Sikh masses) for Blessing of God's Name (Naam Ki Daat"). But since only a Complete, Truth Guru ("Puran Satguru") can give the Blessing of Name ("Naam ki Daat"), then you only get the Sacred divine word, God's Name ("Naam"), if the "Five beloved" ("Panj Pyare") are complete, purified, God realized souls ("Puran Khalsa") and are at Supreme level ("Param Padvi") merged in Timeless-Lord of all Lords ("Akal Purakh") and are Complete, Truth Guru ("Puran Satguru"). That is why "Tenth King of all kings, Destroyer of all sins"(Tenth Truth Guru Gobind, Destroyer of sins) ("Dassam Patshah") in said:

Complete Purified, Soul Being is My, Truth Guru

(“Khalsa Mera Satgur Pura”).

If the “Five Beloved” (“Panj Pyare”) are not Complete-Purified-Being (“Puran Khalsa”) then it will be a serious mistake in the eye of the “Tenth, King of kings” (“Dasam Patshah ji”) to call them Five Beloved (“Panj Pyara”). Only the soul who has complete, divine light (“Puran Jyot Parkash”) inside the heart (“Hirda”) is a Complete, Purified Soul Being. Only the person who enjoys the eternal bliss of soul (“Atam Rus”) is the Complete, Purified, Soul Being (“Puran Khalsa”) according to the Guru’s Word (“GurBani”) and “Tenth King of kings, Destroyer of all sins (“Dassam Patshah Ji”) words:

In whom Complete Supreme Divine Light Ignites is the Complete Purified Soul Being, Else Incomplete Impure Being

(“Puran Jyot Jagey Ghat Mey Tab Khalas, Tahi Nakhalas Janey”)

One Who Knows Ambrosial Soul Nectar, Is Complete Purified Soul Being;

(“Atam Rus Jeh Jaanye So Hi Khalas Dev”);

Inner soul Nectar (“Atam Rus”) is the highest Nectar (“Amrit”) and is available to only a Complete, Purified Soul Being (“Puran Khalsa”) a Complete knower of universal wisdom (“Puran BarhamGyani”)

Inner Soul Nectar Is, With Complete Knower Of Universal Wisdom;

(“Atum Rus Braham Gyani Cheena”);

Anything less than that is not a complete, purified, soul being (“Khalsa”) and doesn’t qualify to be called as a “Five Beloved” (“Panj Pyara”) and is not authorized to baptize (Give “Amrit”)

Holy congregation (“sangat”) nor authorized to give ambrosial nectar, divine God’s divine name (“Naam”), to the Holy congregation (“Sangat”). If the “Five Beloved” (“Panj Pyara”) is a complete purified soul being (“Khalsa”) then it is possible to get Blessing of, God’s Name (“Naam Ki Daat”), from them.

There is another argument that the Guru is only great, great, dear lovable Guru “Granth” (“Dhan Dhan Guru Granth Sahib Ji”) (Holy book) and we should bow only to the great, great, dear lovable, Guru “Granth” (“Dhan Dhan Guru Granth Sahib Ji”) (Holy Book). Firstly, wherever there is an argument there is no communication, the argument results in a difference of opinion, argument results in no results, argument results in miscommunication and quarrel, so whenever there is a question in our mind we should turn ourselves to the Guru’s word wisdom (“GurBani”)

and seeks an answer from the Guru's word ('GurBani'). There is no doubt that Guru's word ('GurBani') is Guru:

Word is Guru, Guru is Word, In Word All Ambrosial Nectars;  
("Bani Guru Guru Hai Bani Vich Bani Amrit Sarey");

Holy Book Is Place Of God;  
("Pothi Parmeshar ka Thaan")

Wondrous, wondrous, Word Is Formless;  
("Vahoo, Vahoo Bani Nirankar Hai");

Guru's word ("GurBani") is the Wisdom, Knowledge form ('Gyan Swaroop') of, Formless Eternal Timeless Lord Of All Lords ("Akal Purakh"). It is the word of Timeless Lord ("Akal Purakh") Guru's Word ("GurBani") tells us to bow before a Saint ("Sant"):

Do Countless Prostrations at feet of Saint withfolded palms is a big virtue.  
("Kar Sadhu Anjali Punn Wadda Hai Kar Dandaut Punn Wadda Hai");

Countless times my head is at feet of saints, countless prostrations at feet of saints;  
("Santeh Charan mathaa Mero Paut Anik Baar Santeh Dandaut");

Seeing the Guru's disciple's, I live by bowing at their feet;  
("Jo Jo Disey Gursikhraa Tis Niv Niv Lagoon Paaye Jeeo");

Guru's word wisdom ("GurBani") has given us the definition and role of a Truth Guru ("SatGuru") in our life. Guru's word ("GurBani") has given us the definition of a, Complete knower of universal wisdom ("Brahm Gyani"), a Saint ("Sant"), a true good being ("Sadh") in our spiritual life. It tells us that only such souls who are a Complete Saint ("Puran Sant"), a Complete knower of universal wisdom ("Puran Braham Gyani"), a Truth Guru ("SatGuru"), a True good being ("Sadh") can help us in our journey back to the Almighty, so why should we not bow to such souls who are a complete, purified soul being ("Puran Khalsa") a complete knower of universal wisdom ("Puran Braham Gyani"), a complete Saint ("Puran Sant"), a Truth Guru ("SatGuru"), a True good being ("Sadh") ?

The key to the success is in listening, accepting and doing Guru's word wisdom and not living in this illusion of not bowing before a Saint ("Sant"), a complete knower of universal wisdom ("Brahm Gyani"), a true good being ("Sadh"), a Truth Guru ("Satguru") and earning the words of such an entity, taking Ambrosial nectar ("Amrit") from such an entity and marching ahead on the path to God's Truth Court ("SachKhand").

Guru's word wisdom ("Gurbani") tells us that there is no difference between a Saint ("Sant") and Timeless lovable Lord of Lords ("Akal Purakh"):

"Ram"(Given name to God as" Ram")& Saint both are one;  
("Ram Sant Doheyn Ek Hain");

There is no difference between "Har"(Name given to God as "Har") & "Har's people;

("Har Jan Har Anter Nahin");

Both God & his devotee are one;  
("Har Har Jan Doheyn Ek Hain");

There is no difference between a True Good being and Timeless lovable lord of all lords:

Oh "Nanak"(Name of First Sikh Truth Guru), there no difference between Almighty & the True good being;

("Nanak Sadh Prabh Bhed Naa Bhai;")

True Good being's praise is far more than three attributes (of world "SAT" , "Tamoo"&" Rajoo")  
("Sadh Ki Upma Trehu Gun Tey Door");

Glory of a True good being do not have any end;  
("Sadh Ki Sobha Kaa Nahin Ant");  
Always, Glory of a True Good being, have no end;  
("Sadh Ki Sobha Kaa Nahin Ant");  
Glory of True Good Being is always Limitless;  
("Sadh Ki Sobha Sada Beyant");

"Braham Gyani " (Complete knower of universal wisdom )is a living God on earth:

"Nanak" , Complete knower of universal wisdom ("Braham gyani"),himself is supreme Lord;

(“Nanak Braham Gyani Aap Parmeysur”);

“Braham Gyani”(complete knower of universal wisdom) is Supreme complete writer of destiny;  
(“Braham Gyani Puran Purakh Vidhata”);

“Braham Gyani”(Complete knower of universal wisdom), Himself is Formless;  
(“Braham Gyani Aap Nirankaraa”);

There is no difference between a Truth Guru (“SatGuru”) and Timeless Being (“Akal Purakh”):

Wondrous, wondrous Truth Guru is Formless;  
(“Vaho Vaho Satgur Nirankaar Hai”);

“Nanak”, Truth Guru is Supreme in all;  
(“Satgur Nanak Sabh tey Wadda”);

And if this is the divine command (“Hukum”) of Timeless Lord of all Lords (“Akal Purakh”) written in the word of Eternity (“Dhur Ki Bani”) then is it not a very serious illusion to believe that there is nothing known as a living Truth Guru (“Satguru”), a “Braham Gyani”(complete knower of universal wisdom), a Saint (“Sant”), a True Good Being (“Sadh”), and we should not bow to such entities?

The hard fact and mandatory divine law (“Hukum”) is that only a Saint (“Sant”), a True Good Being (“Sadh”), a (“Braham Gyani”) complete Knower of Universal Wisdom, a Complete purified Being (“Khalsa”), a Truth Guru (“Satguru”) can help us in meeting our spiritual goals and we should all believe in this and follow the Guru’s word wisdom (“GurBani”) with belief, commitment, faith, trust, devotion and love in order to reach the Almighty.

Another very important point worth mentioning here, is that once we have pronounced that Guru “Granth Sahib” is the Guru then we must earn its words, then we must listen to the Guru’s word wisdom (“GurBani”), accept the Guru’s word (“GurBani”) and do as the Guru’s divine word (“GurBani”) tells us to do, if we don’t practice Guru’s word wisdom (“GurBani”) then we are cheating or deceiving the Guru, which amounts to turning back to the Guru (“Bemukh”). If we don’t practice the Guru’s wisdom (“GurBani”) then we have not accepted the Guru in the real sense, we are living in hypocrisy. If we are living and performing under the influence of mammon (“Maya”) and under influence of five thieves (“Panj Doots”) hopes (“Asa”), Inner Desire (“Mansa”), lust of desires (“Trishna”) then these things are our Guru and not Guru’s

word wisdom (“GurBani”), Guru’s word (“GurBani”) will become our Guru only if we practice Guru’s word (“GurBani”) wisdom. Guru’s divine wisdom (“GurBani”) will become our Guru only when we do Guru’s wisdom (“GurBani”) and become what Guru’s word (“GurBani”) tells us to become. Otherwise we are just living in the darkness of this most serious and damaging illusion. This is the reason why most people not make any progress in the spirituality.

## 2. Giving a tenth is not necessary

The next illusion the masses are living in and where most of the people fail in making spiritual advancements is related to giving the Tenth Part (“Dasvandh”) to the Guru – which means giving one tenth of your time and earnings to the Guru.

This is a mandatory divine law; this is the divine Command (“Hukam”):

Give Body, Mind & Money all to Guru;  
(“*Tunn Munn Dhan Sabh Saup Guru Ko*”);

Body, Mind & Money, all is yours;  
(“*Tunn Munn Dhan Sabh Tera*”);

In fact Guru’s divine wisdom (“Gurbani”) tells us for a complete surrender to the Guru; but the Guru is very generous and tells you to give only one tenth of your time and earnings. This divine practice was established by Guru king of kings (“Guru Sahibans”) and should be followed by all. Look at the Guru’s generosity towards you provided you follow the Guru’s word that he puts in balance 90% from His own pocket. Not giving one Tenth (“Dasvandh”) of time and earnings to the Guru and not earning the words of the Guru is another major & more serious reason for no spiritual advancement. Giving Tenth (“Dasvandh”) is a mandatory divine law and must be followed very meticulously for proper spiritual progress.

A lot of people argue that the Guru doesn’t need money so they don’t give one tenth of their earnings to the Guru. It is true that the Guru is beyond the three attribute of Mammon (“Maya”) – (“*Trihu Gun Tey Parey*”) and has nothing to do with money, but it is not for you to judge and question the Guru, your job is to follow the Guru’s divine blessed, blessed Command (“Hukam”) which is to give at least One tenth (“Dasvandh”) of time and earnings to the Guru.

By giving time your Devotion (“Bandgi”) – Wealth of ambrosial nectar Name (“Naam Dhan”) collection keeps on building and by giving money you will eventually be freed from the Thief (“Doot”) – (“Lobh”) – greed. By doing both you will completely conquer over Mammon (“Maya”), you will win over your mind, you will get forever freedom (“Mukti”) from Mammon (“Maya”) and you will reach the salvation. Those people who don’t give Tenth (“Dasvandh”) don’t really reach anywhere in spirituality, they stay at the same level until they start to give Tenth (“Dasvandh”).

### 3. Outside Compliance Is Essential

The next common illusion is about (“Bana”) the outside compliance. Some of the so called religious preachers and organizations put a lot of emphasis on the outside compliance such as the outside compliance (“bana”) including wearing of 5 Ks - the symbolic materials to be worn :-

- 1) Not cutting hair (“kesh”) or some say to wear a small turban (“keski”),
- 2) wearing steel Bracelet (“Kada”),
- 3) Wearing small sword( “Kirpan”) ,
- 4) Wearing cotton underwear made in traditional design (“Kachera”),
- 5) Wearing small wooden comb in hair all the time (“Kangha”)

However, they hardly put any emphasis on the internal compliance. Keeping your outside in compliance is of no spiritual value and will not get you anywhere spiritually. The real compliance is the inside compliance and only inside compliance will bring you closer to God.

Internal compliance is the compliance of

Winning over the five thieves – sexual lust, Anger, Greed, Attachment, Ego (“Kaam Krodh Lobh Moh Ahankaar “)(“Tamo”);

- Winning over all your desires, strong desires deep , thirst for worldly things rooted in consciousness (“Asa Trishna Mansha”) (“Rajo”);
- Staying away from Gossiping, slandering, vanity, Negative criticism (“Nindya Chugli Bakhili”) (“Tamo”);
- Winning over distracting & cheating elements – Power(“Raj”) , External Beauty ( “Roop”), tasteful things(“maal”) ,Wealth(“Dhan”) ,youth (“Joban”),Taste (“Rus”), Smell(“Gandh”), words (“Shabad”),Touch feel (“sparsh”)
- a complete win over Mammon (“Maya”) is the real internal compliance,
- Bringing in all the divine qualities is the real internal compliance,
- Complete, Supreme, Brightness of Divine Light (“Puran Jyot Prakash”), inside Heart (“Hirda”) is the real internal compliance,
- Reciting and singing God’s Name (“Naam Japna”) with every single cell in body (“Rom –Rom”) is the real internal compliance,

- Enjoying Divine internal bliss (“Atam Rus”) on a continuous basis is the real internal compliance,
- Enjoying Five Unlimited Words (“Panch Shabad Anhad Naad “)Coming From True Source on a continuous basis is the real internal compliance.

So if you have not achieved the internal compliance, merely keeping the outside compliance will not take you anywhere. So more and more emphasis should be given to the internal compliance, which is very much missing from the modern day preacher’s preaching.

#### **4. Just Reading And Listening To Guru's Word Wisdom Is Enough**

The next common illusion among the masses is that just reading Guru’s word wisdom will help bring the spiritual progress. Only reading and reciting Guru’s word wisdom doesn’t bring enough and noticeable difference in the spirituality of a person. We all know that a lot of our own family members have been doing so for decades together without much of a spiritual progress. We know our own father (now 90+) has been doing “Recitation of Five prayers” and Great, great dear beloved “Sukhmani” prayer since the day we became in our senses as a child (57 years ago) and a few years back we heard him saying: “my mind doesn’t settle” What is that suppose to mean? If after reading Guru’s word for almost 75 years at least you say “my mind doesn’t settle”, then there is something drastically wrong.

Another example in our own family is that of our older sister. She is 65 years old took “Khanda Ki Pahul “(Ceremonial baptism of masses where “Five Beloved” baptize one by letting him drink sugar mixed water ,stirred and made using two edged sword called “Khanda”)about 20 years back. When she visited us a couple of years back she mentioned the same thing: “the mind wavers, the mind doesn’t settle”. Asking her why she had no answer.

Both these incidents in our life have proved to us that just by doing repeated reading of Holy scriptures nothing much is going to happen. How the mind can become stable unless you don’t follow the Guru’s divine wisdom command? How can your mind become stable if you don’t follow the mandatory divine laws? Your mind is being run by the illusion “Maya” and how can it become stable under the influence of illusion . The mind has to go beyond this illusion to be stable and that is not going to happen when it is operating under the influence of illusion. Only reading and reciting Guru’s word wisdom is good but doing Guru’s divine word wisdom is the best, accepting Guru’s word is better and then doing Guru’s word will bring the best results.

Guru Nanak King of Kings, has very clearly stated in “Asa Di Vaar” prayer: Donkey keeps on increasing his load by reading more and more ..... which is a Guru ‘s Divine command which states that just reading is not going to take you anywhere. Unless you earn the Guru’s



Divine wisdom you are not going to reach anywhere, unless you do “Earning of Word” you will not go anywhere in the spirituality, unless you listen to the Guru’s Divine word, accept the Guru’s word as an absolute eternal truth and practice it in your daily life you are not going to reach anywhere.

Practicing Guru’s word will bring in all the divine qualities inside your heart and fill it with the divinity and make it a Saint Heart and not just mere reading and listening will be of much value.

## **5. Old Age Is for Devotion**

There is a gross misunderstanding amongst the masses about what age to start reciting (“JAAP”) God’s Divine Name (“NAAM”). Most people think that the time for recitation of God’s divine name (“NAAM”) is old age. They think that childhood and youth is not a good time for recitation of God’s True Divine Ambrosial Nectar Name (“NAAM JAPNA”). They think that childhood is to enjoy schooling and playing. And the time of youth is to complete their education and get settled in life. And once everything has settled down, then retirement is the time for Recitation Of True Name (“NAAM JAPNA”). That’s if they want to, but more likely they just lead a retired life of playing with the grand kids and so on.

To be honest, life never settles down. There is no physical event that happens when they can really sit back and relax. As long as they are drenched in the scum of Mammon (“Maya”), life is a never-ending puzzle. Look at your own life and analyze it. Childhood was eaten by youth. You didn't even realize how or when that happened. Youth is eaten by old age, which in turn is eaten by death. Your entire life is an ever-changing phenomenon. Change happens at every moment of your life. You never look the same as before.

During this process of change there is a continuous depletion of one thing, which will never come back – the depletion of the wealth of time. The depletion of the wealth of your breath. The depletion of the wealth of your own life. Life is due to the soul’s presence in the body, it is the Immortal God’s Life force Energy. So in a real sense depletion of life is the depletion of Ambrosial immortal God’s Life force Energy. With every moment this wealth is depleting and you are going closer to the physical death of your body. The body has to die. This body have been given to you with the great grace of the Almighty to:

- Collect the Ambrosial Nectar God’s Name (“Naam”) and make yourself immortal,
- To do Devotion and be one with Almighty,
- To get yourself relieved of this cycle of birth and death and achieve salvation,
- To realize your own self – self realization and discover the presence of God in your own self,
- To get yourself out of the loop of Mammon (“Maya”) (loop of reincarnation),
- To win over your mind,
- To win over the Mammon (“Maya”),
- To get enlightened and come out of the darkness of the Age of Darkness,
- To sow the God’s Name (“Naam”) and reap its unlimited rewards,

- To collect the biggest and highest eternal treasure of the God's Name ("Naam") and merge in Name ("Naam").
- Become Name ("Naam") by yourself,
- To reach the Supreme Stage and secure a place for yourself in the Divine God's Divine Truth Court ("Dargah") forever
- Not waste this life merely in the worldly things.

As you age:

- It becomes more and more difficult to recite God's Name ("Naam")
- You become more and more drenched in the world of Mammon ("Maya"),
- The net of Mammon ("Maya") around you gets stronger and stronger,
- The scum of iMammon ("Maya") gets more and more deeper around you,
- You get strangled by the shackles of Mammon ("Maya") deeper and stronger,
- The five thieves and desires influence you more and more.

Finally, by the time you become old and think, "Now I should start to work for spiritual progress," you are very, very deep in the scum of illusion. That makes it very difficult for you to break the shackles of illusions.

Mammon ("Maya") ("Rajo and Tamo" aspects) is the disease ("Rog") and it makes the man diseased ("Rogi"). The effect of a whole life spent under the influence of Mammon ("Maya") causes the old and aged body to deteriorate so much that it becomes a house of sicknesses. In old age, all these mental and bodily sicknesses keep you busy in just looking after your bodily requirements. You will never be able to concentrate on recitation of God's True Nectar-His Name ("NAAM JAPNA").

In old age, the influence of Mammon ("Maya") is so strong on your physical and mental health that it will become almost impossible to concentrate on God's name ("NAAM"). When the sickness becomes chronic it becomes very hard or difficult to cure it, and many a times it becomes incurable. It stays with the body until the end comes. So which is a wiser thing to do - to let the sickness become chronic or to work to cure it before it becomes chronic?

A newborn child is totally unaware of the effect of the Mammon ("Maya") and is completely healthy inside and out as far as spirituality is concerned. The tenth gate ("DASSAM DUAAR") of a newborn child is open and she is one with God until the Mammon ("Maya") strikes her (around and after the age of two her sense of self and wants get stronger). After that happens then she starts to get drenched in the scum of Mammon ("Maya") and continues to do so and develops all kinds of mental sicknesses with the age. Eventually these mental sicknesses (lust, anger, greed, worldly attachments, pride, hopes, wishes, desires, slander, gossip, cursing, vanity and thirst for power) become deeply entrenched. The mental sicknesses permeate her body, senses, actions and reactions. It affects her daily life and daily deeds. These mental

sicknesses keep on building a dark scum of Mammon (“Maya”) around her and keep on dragging deeper by every breath in to the net of the Mammon (“Maya”). These shackles of Mammon (“Maya”) become stronger and stronger with every breath. Eventually these sicknesses become chronic and are not easily curable. These mental sicknesses make her weaker mentally and physically. The organs of the body start to get affected by these mental sicknesses and become a source of bodily sicknesses. She becomes physically and mentally sick at all times. With a sick body and mind it becomes awfully difficult to earn spirituality (“bandgi”).

So what is the solution to the problem? What is the solution to keep you healthy spiritually and physically from birth to death? What is the way to keep yourself free of the mental and physical sicknesses all through your life? How can you lead a life that is:

- Healthy and spiritual,
- Full of eternal bliss,
- Full of eternal joy and happiness,
- Full of truth,
- Serving the truth,
- Delivering the truth,
- Always in Spiritual Bliss (“CHAD DI KALA”),
- Enjoying all the amenities of life,
- Meeting your worldly and family responsibilities while achieving salvation,
- Going to make you immortal and take you out of this cycle of birth and death?

There is only one solution and that is to nip the evil in the bud. The evil is Mammon (“Maya”) and the weapon to nip the Mammon (“Maya”) is recitation of God’s Name (“NAAM JAPNA”) and the bud is to do this from early childhood. However, it may sound impracticable but the truth is that prevention is better than cure. It is a lot easier to do start reciting Divine Name (“NAAM JAPNA”) at a young age. It becomes more and more difficult with age. When disease has not taken deep roots inside your body it will need only a small amount of Recitation of Divine Name (“NAAM JAPNA”) is medicine (“NAAM DARU”) to keep these mental sicknesses away. But in old age the dosage keeps on increasing. If not administered in early life it becomes unmanageable and so chronic that it becomes incurable.

As a child you are much more innocent and innocence is a great help in spiritual progress. With age innocence disappears and your own wisdom takes over. Innocence is divine whereas your own wisdom becomes an obstacle in your spiritual progress. As a child you are not into: -

- Hatred and discrimination,
- The five thieves (anger, greed, lust, attachments and pride),
- Hopes, wishes, desires, slander, gossip, cursing, vanity, thirst for power and so on.

So as a child your spiritual progress will be much faster than in old age. Due to the absence of

these mental sicknesses, the Name (“NAAM”) will go inside very easily and quickly within a very short period of time. Whereas the amount of effort increases tremendously as you get older.

So "NIP THE EVIL IN THE BUD" the earlier the better and easier. Never wait for retirement as being the time to start of recitation of Holy Name (“NAAM JAPNA”). No, the younger the better and easier. We have seen it practically in our congregation (“SANGAT”). The young kids go in to deep meditation (“SMAADHI”) very fast whereas the older ones take much longer. Some of the young kids have gone into deep meditation (“SMADHI”) the very moment they first came to the congregation (“SANGAT”). However, most of the youngsters took a few weeks to get to that stage of deep meditation (“SMAADHI”). But the old people never go into deep meditation (“SMAADHI”).

A lot of people also worry about, “What will happen to my family if I start to do recitation (“JAAP”) of divine Name (“NAAM”) and dedicate myself selfless service to others?” This is nothing but a false illusion, which keeps a large number of people away from doing this recitation of God’s Name. For those people we request very humbly that they read and understand the first verse of [Sukhmani, the Prayer of Peace](#). This explains the benefits of recitation (“JAAP”)of God’s Name (“NAAM”).

With recitation of God’s Name you will start to reap all the benefits that are very kindly explained by Great ,great, dear, lovable Guru “Arjan Dev” King of Kings . With Recitation (“JAAP”) His Name (“NAAM”):-

- Things will become easier for you,
- Life will become more understandable and easy to handle,
- You will see a very good effect on the kids and family as well as friends,
- Things will start to fall in place for you and so on.

Just do it now and start reaping the rewards right away. Encourage your family members and your children to do so too and let them also reap the rewards.

## **6. Only Money is Maya**

Most people consider Maya as money only, their understanding is limited to interpreting Maya as money only but there is a deep divine meaning behind this word (“Shabad”) Maya and needs to be understood its real meaning and how it operates.

Let us look at what Maya really means.

The Omni Present, Infinite Part of the Only Creator and the Only Doer, Great ,great ,dear ,love, always full of love, Supreme Transcendental Lord of all ,who is beyond limits, unlimited , Timeless Lord (“ Dhan Dhan Paar Braham Parmesar”) is His attribute less formless form ,divine

Supreme light, Complete divine Light (“Nirgun Saroop, Param Jyot, Puran Parkash”), which is beyond the boundaries of time and space, which has no shape size or color, which is self created and self supported, which never dies and is never born, was always present and will always be present everywhere, which cannot be seen with the normal human eye, which can only be seen with the Divine Eye, which can only be experienced and felt with in inside, which can only be felt and experienced in deep meditation (“Smadhee”) and selfless deep meditation (“Sun Smadhee”), which can only be realized with full commitment and belief, which can only be met with complete surrender to Him and the Guru, which can't be seen with the five human senses, which can only be achieved through Guru's Gift of graceful grace (“Gur Parsaadee Gur Kirpa”) – Eternal Blessings and Guru's divinely gifted Lord's eternal name (“Gur Parsaadee Naam”) – One God Named Truth (“Ik Oankaar Satnaam”), which can be easily realized in the Guru's blessed, blessed congregation (“Gur Sangat”) of a Complete Saint Truth Guru (“Puran Sant Satguru”), a Complete Knower of Universal wisdom (“Puran Braham Gyani”), Giver of ambrosial nectar (“Amrit Ka Data”), Supreme complete being creator of all's destiny (“Puran Purakh Vidhata”); such an unlimited Eternal Power – Great ,great ,dear ,love, always full of love, Supreme Transcendental Lord of all ,who is beyond limits, unlimited , Timeless Lord (“Dhan Dhan Shree Paar Braham”) is beyond the three qualities of Maya - shape, size and color.

Everything else is Maya, anything that is visible with the human eye due to its size, shape and color is nothing but Maya. A deep understanding of this divine wisdom is absolutely necessary and mandatory for a merger in to the Universal Divine Light, great, great, dear, always dear, love, God named Truth “Satnaam”, beyond boundries, unlimited Supreme in all, Transcendental Lord of all, Timeless Lord (“Braham Parkash Dhan Dhan Shree Satnaam Paar Braham Parmesar”). The winning over Maya is mandatory divine law to become one with Almighty, to obtain the Supreme State (“Param Padvi”).

To become a Complete Saint Truth Guru (“Puran Sant Satguru”), a Complete knower of universal wisdom (“Puran Braham Gyani”), a Pure Being (“Khalsa”). The salvation while living in this world is the salvation from Maya –Freedom (“Mukti”) from Maya, winning over Maya, and having a control over Maya.

The biggest enemy of the Saints (“Sants”) and True Devotees (“Bhagats”) has been defined as Maya in Guru's word wisdom (“Gurbani”):

Enemy of saints, beloved of three worlds  
(“*Santan Ki Beran Teen Lok Ki Pyari*”)

Maya is the biggest roadblock in the way of spirituality. Maya is the biggest and most serious hurdle between our soul and the Almighty. Maya will try to distract us from moving on this path to realm of Truth (“Sach Khand”) at every moment. Everything that is visible with the naked eye is defined as Maya. Be it a material object, or our own human body, our family members, for that matter anything that has shape, size and color is the Maya. Let us try to understand what is the mode of operation of Maya, how it works, and how exactly it hinders our soul from moving on the path to Realm of Truth (“Sach Khand”).

There are three properties of Maya that needs to be understood for developing a complete understanding of the mode of operation of Maya, and how it affects and acts as a major roadblock in between the Almighty and us. These three qualities of Maya were also produced by Great, great, dear, love filled, Supreme Timeless Lord of all. (“Akal Purakh”). Basically Maya is the creation of Great,great,dear,Love filled,Supreme,always giving ,always prevailing ,Omnipresent, Lord of all Lords ,Timeless Lord (“Dhan Dhan Akal Purakh Jee”), which runs the normal person's life, only the Complete Saints (“Puran Sants”) are not under Maya, they always remain one with Timeless Lord (“Akal Purakh”), and Maya serves them instead of directing them, Maya remains under the feet of such Complete Saints (“Puran Sants”), Complete Knower of Universal Wisdom (“Puran Braham Gyanis”). There are three distinct properties (“Gun”) of Maya: “Tamo” Properties (“Guns”) are: Five Theives (“Panj Doots”) – (“Kaam”) – lust; (“Krodh”) – anger; (“Lobh”) – greed; (“Moh”) – family attachments and (“Ahankaar”) - ego; Duality, Hatred, (“Raj”) – worldly positions; (“Joban”) – attractions due to bodily beauty; (“Dhan”) – money; (“Maal”) – material things; (“Roop”) – beauty; (“Rus”) – taste of tongue; (“Gandh”) – smell; (“Spursh”) – feel of touching something exciting: “Rajo” Properties (“Gun”) are: (“Asa”) – desire; (“Trishna”) – a deeper desire; thirst for worldly things; desperation to own something, (“Mansha”) – desire; “Sato” Properties (“Gun”) are:

(“Daeyaa”) – kindness, (“Santokh”) – contentment, (“Dharam”) – religion, (“Jat”) – control over lust, Sat – the truth. Most masses consider Maya only as money, which is untrue, everything is Maya as explained above, so please remove this illusion from your mind that money is only Maya and whatever is visible is Maya and operates as explained above. The soul which concentrates and operates under the “Sato” Properties (“Guns”) of the Maya, eventually is eternally blessed and gets involved in the Guru’s Divinely Blessed (“Gur Parsaadee”) Game, then does Complete Devotion (“Puran Bhagtee”), and breaks all barriers of Maya, wins over Maya and goes back to the Infinite Part of the Universe (“Braham”), becomes one with Universe (“Braham”). There is no price for Infinity, nobody can buy it with whatever, except pure, pious and unconditional love, sacrifice and service to Him, and only such a soul understands His Complete divine blessed, blessed command (“Puran Hukam”) and speak the complete truth, see the truth, hear the truth and serve the truth.

Let us look at some of the divine wordings (“Shaloks”) from Great, great ,dear ,beloved, lover of all Guru Granth (“Dhan Dhan Shree Guru Granth Sahib Jee”) that tell us the story of Maya's three qualities as described above;

The three qualities hold the body in bondage; whoever comes into the world is subject to their play.

*(“TARIHU GUN BANDHEE DAYHUREE JO AA-I-AA JAG SO KHAYL”) (SGGS 21)*

All the deeds of a normal person are bonded with in the three qualities of Maya, all the actions and reactions, daily routine and daily life of a person operates under these three qualities of the Maya; (“Tamo Gun, Rajo Gun and Sato Gun”), and this is how every one is engaged in the play of Maya, and this is how the entire world is playing in the hands of Maya.

In the three qualities, intuitive balance is not obtained; the three qualities lead to delusion and doubt.

(“TARIHU GUNAA VICH SAHJ NA PAA-EE-AI TARAI GUN BHARAM BHULAA-AY.”)  
(SGGS 68)

We can never obtain a balance of mind as long as we are being played at the hands of Maya, means our mind control is not possible as long as we are operating under these three qualities of Maya; all our illusions, delusions and doubts are due to the influence of these three qualities of Maya.

He has no form, no shape, no color; God is beyond the three qualities.

(“ROOP NA RAYKH NA RANG KICHH TARIHU GUN TAY PARABH BHINN”). (SGGS 283)

Almighty is beyond these three qualities of Maya, there is no shape, size or color of Great, great, dear, Love filled, Supreme, always giving, always prevailing, Omnipresent, Lord of all Lords, Timeless Lord (“Shree Paar Braham Parmesar”). His Attributeless, formless form (“Nirgun Saroop”), which is the infinite part of God (“Braham”), is just a Unique Divine Light; (“Param Jyot”); Supreme Brightness (“Puran Parkash”), Light Form (“Jyot Saroop”), which can't be seen with a normal human eye, but can only be seen with a Divine Eye (“Div Drishtee”). Anything that has a shape, size or color and is visible runs under the control of Maya, and its mode of operation falls under the three qualities of Maya “Tamo” Property (“Gun”), “Rajo” Property (“Gun”) and “Sato” Property (“Gun”).

Hope and desire have both been dispelled; I have renounced my longing for the three qualities.  
(“AASAA MANSAA DO-OO BINAASAT TARIHU GUN AAS NIRAAAS BHA-EE”).  
(SGGS 356)

All the desires, desperation to own worldly comforts can only be dispelled from our inside, if we understand how Maya controls all our deeds, how Maya is controlling our daily life, and by denouncing these three qualities of Maya. Breaking our bondage with Maya is mandatory to win over the Maya.

The world is under the influence of the three qualities.  
(“TARIHU GUN MEH VARTAI SANSAARAA”). (SGGS 389)

The entire world is being run by these three properties of Maya, everything that is visible is operating at all the times under the influence of Maya.

Trapped by the three qualities, people come and go, far from the Lord.  
(*"TARIHU GUN UPJAI BINSAI DOORAY"*). (SGGS 832)

Our departure and distance from the Almighty is due to our soul being trapped in the web of Maya, this is the reason for our continuation in the cycle of life and death, means as long as we are under the control of Maya, we will continue to remain in the cycle of life and death and will not be able to achieve salvation.

In the three qualities, they are destroyed; they cannot cross over to the other side.  
(*"TARIHU GUN ANTAR KHAPEH KHAPAAVEH NAAHEE PAAR UTAARAA HAY"*) (SGGS 1029)

As long as we are trapped in this loop of ("Maya"), we will never be able to achieve the salvation, we will never be able to meet the Almighty, means we will have to break the barriers of Maya to merge in the Infinite Part of the One God ("Brahm"), which is the attribute less Formless Form ("Nirgun Saroop").

All the diseases of the three gunas - the three qualities - are cured, and tasks of the Lord's slaves are perfectly accomplished.

(*"SAGAL BI-AADH MITEE TARIHU GUN KEE DAAS KAY HO-AY POORAN KAAM"*).  
(PAGE SGGS)

When we break the barriers of Maya, and all our mental sickness are cured then only we can meet the Almighty. When we win over Maya, then only we will be able to achieve salvation.

In the end we will make a humble request to all the readers and listeners, all the Guru's divine congregation ("Gursangat"), to kindly spend some time in self evaluation of our deeds in light of above divine wisdom and find out where do we stand now and where do we have to go, with this analysis and affair self assessment, we will definitely be able to find a way out of this loop of Maya, we will be able to break these barriers of Maya and be able to unite with the Supreme, Divine, Light of Lights, Lord of Lords, Formless, Attributeless, Undefinable, Unlimited, Untouchable, Unimaginable, Undying, Unfathomable, always Truth, Transcendental, Omnipresent, Timeless Lord. ("Param Jyot Nirgun Saroop Akal Purakh").

The solution to this problem of cycling inside the Loop of Maya, means the cycle of life and



death, remaining under the control of Maya for ever, is the Guru's eternal, divine, blessed, blessed, always blessed, forever blessed, gift ("Gur Parsaad") and ("Gur Parsaadi") which has been described in the True Universal wisdom ("Braham Gyan") of Great, great, dear, love filled, true, Guru "Granth" King of kings ("Dhan Dhan Shree Guru Granth Sahib Jee") in hundreds of Divine stanzas ("Shaloks").

But every one can't be blessed eternally right away, because it is all pre destined depending upon our deeds in the previous lives, if our good deeds – ("Punn Karams"), from previous lives and also in this life have accumulated to that level when the Supreme Guru Timeless Lord ("Gur – Akal Purakh") is pleased and He recognizes them and this is the point when our Guru's divine gifted ("Gurparsaadi") Game begins, at this point Timeless lord ("Akal Purakh") blesses us eternally by Himself, which is done to a very rare soul like great,great,dear,love filled ,always blessing, forever lord ,Guru "Nanak Dev" King of kings ("Guru Nanak Patshah Ji"), or with the Guru's divine Gift ("Gur Parsaadi") Guru's dear congregation ("Gur Sangat") of a Complete Saint ("Puran Sant"), a Complete Knower of Universal Wisdom ("Puran Braham Gyani"), like dear dear,great, "Bhai Lehna Ji" was blessed with the Divine congregation ("Gursangat") of dear,great,great,love filled Guru "Nanak Dev" –King of kings ("Dhan Dhan Guru Nanak Patshah Ji"), and so He became great,great,dear,love Guru "Angad Dev Ji" with the Guru's divine gift ,Guru's eternal blessing ("Gur Parsaadee Gur Kirpa") of Great, great, dear, beloved Guru "Nanak –king of kings ("Dhan Dhan Guru Nanak Patshah Ji"). Only such a Complete Saint Truth Guru ("Puran Sant Satguru") can give us Guru's Divine blessed gift name of Lord ("Gur Parsaadi Naam") – One God Named Truth ("Ik Oankaar Satnaam"), and can eternally bless us, can open our Closed divine doors ("Bajjar Kapaats"), and enlighten us with the Guru's divine gifted God's Light ("Gur Parsaadi Prabh Jyot"), can make us Bride ("Suhagan") and Forever Bride ("Sada Suhagan"), by helping us complete our Devotion ("Bhagtee"), and bless us with ("Braham Gyan") by opening of the tenth divine gate ("Dassam Duar"), and help us achieve the salvation, win over five thieves ("Panj Doots") and eventually win over Maya completely, and obtain the Supreme state ("Param Padvi"), thus break the Loop of Maya and go back in to the Infinite part of the Infinity – ("Braham"). Since this is a Guru's divine blessed gift ("Gur Parsaadee") Game and every body's deeds are different and so is their fate and soul, so in order to be a part of the Guru's divine blessed gift ("Gur Parsaadee") Game, we should all pray to the Almighty to eternally bless us with His Guru's divine gifted ("Gur Parsaadi") guru's divine graceful grace ("Gur Kirpa"), and keep on doing the repetition of Name ("Naam Simran"), listening Guru's word wisdom ("Gurbani") and understanding Guru's word wisdom ("Gurbani"), practicing Guru's wisdom ("Gurbani") in our daily life, earning humbleness, and follow all the mandatory divine laws, such as complete surrender to the Guru, and we will definitely be one day blessed with the Guru's blessed ,blessed divine gifted ("Gur Parsaadi ")Game and so with Guru's divine gifted truth congregation ("Gur Parsaadi Gur

Sangat”) and Guru’s divine blessed ,blessed gifted God’s name (“Gur Parsaadi Naam”) – One God Named Truth (“Ik Oankaar Satnaam”).

## **7. Sikh Initiation Makes a Person Complete Purified Being (Khalsa)**

This is the one of the biggest illusion the masses are living in that as soon as a person takes the Initiation of The Sword and puts on 5Ks he or she becomes a Complete purified soul being (“Khalsa”). The word “Khalsa”(the pure one) has been misinterpreted very commonly by the congregation (“sangat”). Please try to understand its real meaning. It is a very high spiritual condition (“Atamic Awastha”)of a person that makes him a “Khalsa” (complete pure one):

**One in whom has manifested the perfect Light of God is known as (“Khalsa”) Complete Pure Being, no one else is (“Khalsa”) Complete Pure Being.**

(“Puran Jyot Jage Ghat Me Tab Khalas, Tahi Nakhalas Jane”)

The person who has achieved the complete enlightenment, has lighted in himself a complete silence – Supreme divine light (“Param Jyot”) & has seen complete radiance (“Puran Parkash”), light of his golden body (“– kanchan hoi dehi vich Puran Parkash”) – Body becomes pure with eternal Light, who is a complete is serving the truth (“Puran Sachyara”), sees only truth and nothing else, speaks the truth, and lives an absolutely truthful life, whose every bit of the body becomes Truth Name(“Satnaam”), who is always drinking the ambrosial nectar(“Amrit”) truth name (“Satnaam”), is in Complete divine command (“Puran Hukum”), and who is a Extremely kind , and a Supreme stage(“Param Padvi”), a Complete Knower of Universal wisdom(“Braham Gyani”) – this is what “Khalsa” Complete purified being is that is why Tenth King Of Kings (“Dasam Patshah”) said:

(“Khalsa”) Pure Being is my special form,  
(“Khalsa mero Roop hai khaas”);

In Complete purified being :I reside;  
(“Khalse mein hoon karo niwas”)

And that is what Tenth Father (“Dasam Pita”)was – “Khalsa” (complete Purified soul being, and that is what he created like Himself:

("Khalsa") Complete pure being reaches the congregation of Supreme Guru whereas  
("Manmukhi") one who follow their own mind wisdom remain in doubts;

("Gur Sangat Kini Khalsa Manmukhi Duhela")

Wondrous, Wondrous" Gobind Singh" Himself is Both Guru& Disciple;  
("Wahoo,Wahoo, Gobind Singh Appe Gur hela");

And further on blessed the Complete pure being stage ("Khalsa") with unlimited power and  
called Pure Being A Truth Guru ("Satguru"):

Pure Being is my family; Pure Being acts kind to me.  
("Khalsa Mero Swajan Parivara, Khalsa Mero Karat Udhara")

Pure Being is my body and life force, Pure Being is my life of Life force;  
("Khalsa Mero Pind Pran, Khalsa Meri Jaan Ki Jaan")  
Due to Pure being, My Importance and Respect; Pure Being is my Selfishness.  
("Maan Mehat Meri Khalsa Sahi, Khalsa Mero swarath Sahi")

Pure Being is my survival; Pure Being is my mind & Breath.  
("Khalsa Mero Kare Nirbaha, Khalsa Mero Deh Or Saha")

Pure Being is my Religion& Work; There is No difference Between Pure Being & me.  
("Khalsa Mero Dharam Aur Karam, Khalsa Mero Bhed Nij Maram")

Pure Being Is Complete Truth Guru; Pure Being is my Brave Beloved.  
("Khalsa Mero Satgur Pura, Khalsa Mero Sajjan Soora")

Pure being is my Knowledge & Wisdom, Always meditate on Pure Being.  
("Khalsa Mero Budh Aur Gyan, Khalse Ka Ho Dharo Dhyan")

Praise of Pure Being Can't be done; even a single praise can't be done by tongue.  
("Upma Khalse Jaat Naa Kahi, Jihva Ek Per Nahi Lahi")

After giving so much to Pure Being (“Khalsa”), Tenth King of Kings (“Dasam Patshah”) defined some divine laws (“Hukum”) to help Pure Being (“Khalsa”) keep himself in a check:

Discipline is Lovely to me Not Disciple;

(“Rehat Pyari Mujh Ko Sikh Pyara Nahi”)

One who is in discipline is my disciple, then He’s my Master and I his disciple

(“Rehni Rahe Soi Sikh Mera, O Thakur Me Uska Chera”)

Without Discipline None shall call you Disciple, Without Discipline one Keeps on getting hurts;

(“Rehat Bina Nahi Sikh Akhawe Rehat Bina Dar Chotan Khawe”)

Without Discipline cannot be in peace, devoid of discipline Lord makes you poor.

(“Rehat Bina Sukh Kabhoon Naa Lahe, Taan Te Rehat Su Drid Kar Rahe”)

The Pure Being (“Khalsa”) was created by Tenth King of all Kings (“Dasam Patshah”) under The Eternal Divine blessed command (“Hukum”) of Love filled, Supreme Timeless Lord of All Lords (“Dhan Dhan Paratam Akal Purakh Ji”), and if The Pure being (“Khalsa”) didn't follow these divine laws (“Hukum”) and kept Himself in incomplete discipline (“Rehat”) then all His Spiritual Powers will be taken away:

Pure Being is army of Timeless Lord of all Lords;

(“Khalsa Akal Purakh Ki Fauj”);

Evolved Pure Being made Supreme Lord In Bliss.

(“Pargatyo Khals Parmatam Ki Maoj”)

When Pure Being remains beloved;

(“Jab Lag Khalsa Rahe Niara”)

Till then I give him all my Power;

(“Tab Lag Tej Dion Me Sara”)

When it Goes other way round;

(“Jab Eh Gahe Bipran Ki Reet”)

I never shall never do his protection.

(“Me Naa Karo En Ki Parteeet”)

And what will be the discipline (“Rehat”) for the Pure Being (“Khalsa”):

One who knows Inner ambrosial nectar (“Atam Rus”) is Truly Purified Lord (“Khalsa Dev”).  
(“Atam Ras Jeh Janye So Hi Khals Dev”)

There is no difference between ME, God & Him (Pure being);  
(“Prabh Meh Moh Meh Taas Meh Ranchak Nahin Bhed”)

A Pure Being (“Khalsa”) is the one who enjoys the Inner Soul Nectar (“Atam Rus”) – and who has been elevated to such a level that there is no difference between Him, Guru and Timeless Lord of all Lords (“Akal Purakh”), A Pure Being (“Khalsa”) is a King of 14 Worlds (“14 Lok Parlok”) – He rules over the entire universe – Complete Knower of universal wisdom (“Braham Gyani”) is doer of whole universe (“– Braham Gyani Sarab Srishti Ka Karta”) – He is a Living God on earth, He ties both the ends one that of Divine God’s Court (“Dargah”) and the second one that on the earth – the Congregation (“Sangat”) – Master of both Ends, Plays and enjoys knower of everyone’s inner self (“Dohan Sirean Ka Aape Swami, Khele Vigse Anter Jaami”), but he is a Slave of Slaves (“DassanDass”). That is what really means when we read Pure Being (“Khalsa”) shall Rule . . . . (“Raj Kare Gaa Khalsa” . . . .) the truth will prevail, only truth will rule over the universe. Pure Being (“Khalsa”) has A Single Vision – Equal Vision One Vision (“Sam Darsee Ek Drishteta”), He is above all bondations of Cast & Creed (“Braham Gyani Bandhan Te Mukta”)– Complete Knower of Universal (“Braham Gyani”) religion is Free, only religion for him is Timeless Being (“Akal Purakh”), Name (“Naam”) and Service of Congregation (“Satsangat”). Great, great, dear, beloved love filled Guru (“Dhan Dhan Hajara hajoor Guru”), Tenth Father's (“Dasam Pita Ji”) five Beloved (“Panj Pyara”) were Complete Knower of Universal Wisdom (“Braham Gyani”). A Pure Being (“Khalsa”) has always and will always rule over the entire universe, because what ever he will say that will happen – “Nanak” Whatever Slave says comes true (“Nanak Dass Mukh Te Jo Bole Ehan Uhan Sach Hoe”): - whatever The Pure Being (“Khalsa”) says the God will honor it, that is how much God loves – The Pure Being(Khalsa”). A Complete Knower of universal Wisdom (“Braham Gyani”) is the only one who is a Pure Being (“Khalsa”), otherwise is – not a “khalsa” (Pure Being)

Tenth Father (“Dasmesh Pita Ji”) never fought for a piece of land, he fought for truth, he picked up His Weapons to protect the people from the criminal acts of the cruel rulers of the time, he sacrificed everything he had, his Father – Great, great, dear, Love Filled Guru “Teg Bahadur” King of Kings (“Dhan Dhan Paramatam Sada sat rehan wale Dhan dhan Guru Teg bahadur ji”), His Sons, to end the crime, serve the truth (“Sat ki Seva”), to serve the congregation (“Sangat”),

to serve The Name(“Naam”) – The Command (“Hukum”)

Look at Tenth king of all King’s (“Dasam Patshahan Shah sahib dhan dhan Guru Gobind Singh ji”) unlimited contribution to uplift the society, He has squeezed the Complete Wisdom (“Puran Gyan”) in these few verses, and anybody who follows this will become a Pure Being (“Khalsa”). Please take Great, great, dear, lovefilled Tenth Father (“Dhan dhan dhan dhan dhan dhan dhan dhan Shri Dasmesh sahib Pita saban ke ji”) as your role model and try to become a pure being (“Khalsa”), if you sincerely commit yourself to become a pure being (“Khalsa”), you will definitely become one like Him.

Similarly the words – Guru’s Disciple, “Gurmukh” (one who’s face is towards Guru), and “HarJan” also signify very high Spiritual Levels and have very deep meanings. So when we address ourselves and others with these words, we should make sure that whether we deserve to be called by these words or not, we should show utmost respect for these words, because these definitions are coming from Guru’s Eternal Divine word wisdom (“Dhan dhan Param Pita parmashwar’s Dhan dhan sada sat sada hi sat Dhur ki Bani dhan dhan dhan sada dhan Gurbani”).

## **8. Sikh Initiation Makes You Amritdhari ( baptized-Holder of Ambrosial nectar)**

This is another big illusion that the masses are living in that the moment anybody takes the Sikh Initiation ceremony (“Khandy Ki Pahul”) becomes a baptized or holder of ambrosial nectar (“Amritdhari”). Let us look at what is the real divine meaning behind this highly elevated spiritual state of a soul:

The word baptized or holder of nectar (“Amrit-Dharee”) literally means The one who has the manifested presence of Immortal God inside them. However over the last three centuries it has been grossly misunderstood and misinterpreted among the Sikh congregation (“Sangat”). This word signifies a very high spiritual state of a soul, and should be used for a soul, which has been eternally blessed with God’s Eternal Grace and Guru’s Blessings (“GurKripa”) and is enjoying a very high spiritual state at least in the Realm of Grace (“Karam Khand”).

My Beloved Lord’s presence is the Ambrosial Nectar.

Don’t hold it back from my mind,

even for an instant. ||1||

(“hamaaree piaaree anmrith dhhaaree gur nimakh n man thae ttaaree rae”)||1||

SGGS 404

Let us look at what is the real divine meaning behind this highly elevated spiritual state of a soul:

The word “Amrit”(Ambrosial Nectar) means the One God who

- Doesn't die,
- Is always alive
- Will remain alive so for all Ages to come
- Was alive in all previous ages.

What is Ambrosial Nectar (“AMRIT”)?

It is the complete pure and pious, it is The Truth.

What is The Truth?

It is Great, great, dear, love filled, Supreme Transcendental Timeless Lord of all Lords (“Dhan Dhan Paar Braham”) himself and His Ageless Name (“Aad Jugadi”) –Truth Name (“SATNAAM”), as defined in the Seed (“MUL”) Mantra. It is the Eternally Blessed by Guru Name of Timeless Lord of All lords. It is also described as original primal name (“Para Purbla Naam”) of Great, great, dear love filled, Supreme Transcendental, Lord of all Lords (“Dhan Dhan Paar Braham Parmesar”): –

With my tongue I describe You with the praise names.

But, the name TRUTH ("SAT") is Your perfect, primal one.

(“kirtam naam kathay tayray jihbaa. Sat naam tayraa paraa poorbalaa”)

“GURU ARJUN DEV”-King of kings

The only one who is Eternal is the (“Ik Oankar Satnaam”) One God Truth Name – the Eternal One God

- Whose name is “Truth”,
- Who is the Creator and The only Doer of everything (“Karta”)
- Who is the Immortal Timeless (“Akaal”),
- The Unborn (“Ajunie”),
- The Self-Illumined (“Sabhung”).

Except for One God Truth Name (“IK OANKAR SATNAAM”), everything else is perishable, is recycling and reincarnating, will remain recycling, and involved in the cycle of life and death forever.

The word Ambrosial Nectar (“AMRIT”) is the Guru’s eternally, blessed, blessed always blessed & divine Gift (“GURPARSADI”) Name – Truth Name (“SATNAAM”) of Great greatest, love filled dear & near ,Supreme Transcendental ,Omnipresent ,Lord of all Lords, always away from limits of universe, timeless being –God (“Dhan Dhan Paar Braham Parmesar”)

I am a sacrifice to the Blessed Vision of Your sight.

By the Pleasure of Your Will,

You have blessed me with the Ambrosial, immortal nectar of Your Name, the Name of the Lord.

||1||

(“thaerae dharasan ko balihaaranai thus dhithaa anmrith naam ||1||”)

SGGS 52

The ambrosial nectar Name “Naam Amrit”) – “One God Named Truth ” (“Ik Oankaar Satnaam”) is Guru’s eternally blessed divine gift (“Gurparsadi”) and can only be blessed and given by a Complete Saint Truth Guru (“Puran Sant Satguru”) - a Complete Knower of universal wisdom (“Puran Braham Gyani”), who is completely merged in greatest, love filled, Lord of all, One God – Timeless Lord of Lords (“Dhan Dhan Akal Purakh”)

The Name (“Naam”) is a Priceless Jewel; it is with the Perfect True Guru.

(“naam amolak rathan hai poorae sathigur paas ||”)

SGGS 40

He True Guru gives His disciple the wealth of the Name.

(“sathigur sikh ko naam dhhan dhaee”)

SGGS 286

He, Ambrosial nectar of the Name, the Name of the Lord, is within the True Guru.

(“sathigur vich anmrith naam hai anmrith kehai kehae “)

SGGS 1424

Holder of Ambrosial Nectar (“Amrit-Dharee”) is therefore a soul who has reached that level in spirituality where this ambrosial nectar (“Amrit”) has gone in to the heart center (“Hirda”) and mind consciousness (“Surat”). Such a soul who is constantly and continuously drinking this divine nectar of Guru’s eternally divine blessed, blessed, gifted Name (“Gurparsadi Naam”) – God Named Truth (“SATNAAM”) .

Such a condition of spirituality comes only in realm of Grace (“Karam Khand”) and above stages of devotional, loving spirituality (“Bhagtee”) when the soul goes into stage of Auto Mode (“AJAAPA”) of recitation of name (“JAAP”)

He possesses all qualities; He transcends all qualities;

He is the Formless Lord. He Himself is in Primal Deepest Meditation.



Through His Creation, O Nanak, He meditates on Himself (Auto mode of recitation). ||1||

(“saragun niragun nirankaar sunn samaadhhee aap”)

SGGS 290

And eventually

The True Disciple of Truth Guru meditates on the Lord with every hair (i.e. every particle) of his body.

(“guramukh rom rom har dhhiaavai”)

SGGS 941

This means that every bit of the body and soul gets drenched in Name. Every bit of the body and soul recites Name on a continuous basis, and such a condition comes in Realm of truth. This is when a soul becomes completely truthful and comes under completely truthful conduct. This completely truthful conduct is when one has:

- Conquered over **the Five Thieve and Hopes Desires and Wishes**,
- Won over **Mammon (“Maya”)** completely,
- Won over the mind
- Come under Gods Perfect Command (“Puran Hukam” ),
- Eliminated the mind of its own wisdom and lets only divine wisdom prevails.

Such is the state of a soul who completely merges in, Universal, Truth Lord Of all Lords and becomes one with the Almighty. There remains no difference between such a soul and GOD Himself. Such a soul is called “Holder of Ambrosial Nectar” (“Amrit-Dharee”) who then becomes Giver of ambrosial Nectar (“ Amrit Ka Data”) Himself.

This is the Praise of a Holder of ambrosial Nectar(“ Amrit Dhari”) in a very few words, otherwise the entire Guru’s word wisdom (“ GurBani”) is the Praise of: -

- Ambrosial Nectar (“Amrit”)
- Giver Of Ambrosial Nectar (“Amrit Ka Data”), and
- Souls saturated in Ambrosial Nectar (“Amrit Dhari”)

## **Becoming A Soul saturated in ambrosial nectar( “Amrit Dhari”)**

The Mind in which God , the Ambrosial Nectar is present (“Amrit-Dharee” ) , spiritual stage comes with the God and Guru’s eternal blessings (“Gurparsad”) and grace(“GurKirpa”) and after a lot of (earning of the devotional worship (“Bhagti Kamai”) and for reaching this stage and become a Holder of Ambrosial Nectar (“Amrit-Dharee”) a normal soul has to go through the sequence as follows:

### **1. Repetition of the Name with the tongue( “JAAP”)**

My tongue chants Your Name, Your Name.

(“rasanaa japathee thoohee thoohee”)

SGGS 1215

This happens in Realm of Religion (“Dharam Khand”). This is a stage when one gets to know what the purpose of life is. And that one has to do something to achieve this purpose. This is when one realizes that he has to achieve liberation while alive in this life. For most Sikhs this is when they receive Initiation of The Sword (baptism) (“Kahde ki Pahul”) from the “Five Beloved” (“Panj Pyara”). This is when one gets onto the first step towards the journey to realm of truth (“Sachkhand”).

The reading and listening of Guru’s divine word wisdom (“Gurbani”) brings more enlightenment inside the soul and one starts to realize the divine wisdom of the Guru’s word . The key here is to bring the Guru’s word (“GurBani”) into the daily life, whatever little we understand we should bring the same divine wisdom inside us by practicing in our daily life. If we do so then we will keep on getting more and more enlightenment inside us and we will understand more and more Guru’s word (“Gurbani”). Then we continue to practice more and more Guru’s word (“Gurbani”). This stage in spiritual progression is called Realm of Divine Knowledge (“GyanKhand”).

When we are familiar with what divine knowledge of Guru’s word (“Gurbani”) is telling us to do then as a result we become ready to commit ourselves to a concerted effort to meet our objective. This is when we start putting more and more effort into our spiritual side. This stage is called Realm of Effort (“Saram Khand”). We start to work very hard in our Devotional worship.

### **2. Repetition(“Jaap”) with Breathing(“Swaas”)**

With each and every breath,  
meditate in remembrance on the Lord of the Universe.  
("saas saas simarahu gobindh")  
SGGS 295

The next stage in devotion ("Bhagati") is when repetition("Jaap") of the Name ("Naam") goes into the breathing and one does the Chanting ("Jaap") along with the breathing– this happens in Realm of efforts ("Saram Khand") A lot of the people get stuck here and can't move to the next higher stage. The reason behind this roadblock is due to if it is their great good fortune "Seeds of previous lifetimes" ("Purbly Janam Key Ankur") This means that at this point onwards the progress on the spiritual path is a Guru's Divinely blessed ("Gurparsadi") Game (requires Eternal Blessings and Grace of God through the Guru). With out the eternal blessings of great, great, greatest love, Supreme Guru – Timeless Lord of all Lords ("Dhan Dhan Gur – Akal Purakh") it is not possible to move further, so most people get stuck over here. This divine wisdom has been very clearly presented in dearest dear, great love filled divine Guru "Granth" King Of kings(" Dhan Dhan Shri Guru Granth Sahib Ji") , some examples are as under:

If we meet the Perfect Truth Guru, we obtain the Treasure of the Word.  
Please grant Your Grace, God that we may meditate on Your Ambrosial Nectar Name.  
The pains of birth and death are taken away;  
we are intuitively centered on His Meditation. ||1||

("pooraa sathigur jae milai paaeeai sabadh nidhhaan  
kar kirapaa prabh aapanee japeeai amrith naam  
janam maran dhukh kaatteeai laagai sehaj dhhaan||1||")

SGGS 46  
Wondrous! Wondrous! is the Ambrosial Nectar of the Name obtained by the "Gurmukh"(One who's face is truly towards Guru).  
("vaahu vaahu anmrith naam hai guramukh paavai koe ")

.  
Wondrous! Wondrous! His Grace realizes this, as He Himself grants His Grace.  
("vaahu vaahu karamee paaeeai aap dhaeiaa kar dhaee")SGGS 515

The Ambrosial Name is within the Truth Guru.  
Following the Guru's Teachings,  
one meditates on the Immaculate Name,

the Pure and Holy Name.

The Ambrosial Nectar Word is the true essence.

It comes to abide in the mind of the one whose face is towards Guru.

The heart-lotus blossoms forth, and one's light merges in the Light.

O Nanak, they alone meet with the Truth Guru,

who has such pre-ordained destiny inscribed upon their foreheads. ||25||

SGGS 1421

The next stage of spirituality comes only after Guru's blessed, blessed eternal divine gift ("GurParsadi") and Guru's Blessed kindness ("GurKirpa") as described in above verses of divine wisdom. There is something more to know about the Ambrosial Nectar ("Amrit") over here; the highest Ambrosial Nectar ("Amrit") is Inner Soul Bliss ("Atam Rus"), which is enjoyed by a Complete Knower of Universal Wisdom ("Puran BrahamGyani") only.

The God-conscious being enjoys the spiritual bliss of the soul .

"Aatham ras brehamgiaanee cheenaa"

SGGS 272

The second highest Ambrosial Nectar ("Amrit") is Name ("Naam") – Guru's eternally divine gifted ("Gurparsadi") Name ("Naam") – (**"EK ONKAAR SATNAAM"**) **One God Truth Name**; the next Ambrosial Nectar ("Amrit") is One drop of Nectar ("IK BOOND AMRIT") -

The Guru has blessed me with the one drop of Ambrosial Nectar,  
and so I have become stable, unmoving and immortal - I shall not die.

("eak boondh gur amrith dheeno thaa attal amar n muaa.")

SGGS 612

### 3. Repetition ("simran") in mind / consciousness ("Surat")

O mind, meditate on the Name of the Lord

("simar manaa raam naam chithaarae")

SGGS 803

This happens when with Guru's Eternal Gifted Divine Gift ("Gurparsadi"), Guru's Kind Blessing ("GurKirpa") based on our deeds from the previous lives as presented in the above verses of divine wisdom, Guru's divine, eternal gifted Name ("Gurparsadi Naam")– Truth Name ("SATNAAM") is blessed by a Complete Saint Truth Guru, at this time the Guru Blessed Divine Gift– Truth Name is instituted in the Mind consciousness ("Surat") and sometimes directly in Heart Center ("Hirda") by a Complete Saint Truth Guru ("Puran Sant Satguru"). This is the stage when **Repetition ("Jaap") becomes Remembrance ("Simran")** – this is a very high spiritual state – this happens when the soul is instituted in Realm of Grace ("Karam Khand") – at this stage the soul goes into deep meditation ("Smaadhi") and then deepest meditation ("Sun smaadhi"). The word Grace ("Karam") signifies Guru's eternal divine blessed gift ("Gurparsadi"), Guru's Grace ("Gurkirpa"), which is an essential and mandatory element of advancement in spirituality ("bhagati"). This is the stage when a Devotee's Account is opened in the Court ("Dargah") of Great, great, dear, love filed, beyond universal limits Supreme Transcendental Being-Timeless Lord of All Lords ("Dhan Dhan Paar Braham Parmesar").

#### **4. Remembrance ( "Simran" ) in Heart Center ("Hirda")**

The lotus blossoms deep within the heart, and filled with Nectar, one is satisfied.

("anthar kamal pragaasiaa anmrith bhariaa aghaae")

SGGS 22

The next stage is when Remembrance ("simran") goes into Heart Center ("Hirda") – this one is even much higher stage when Name ("Naam") goes into Heart ("Hirda") – this is where it goes on an automatic mode, which is also known as Auto mode ("Ajaapa") of repetition ("Jaap"), this is where the worship ("Bhagtee"), devotion, spirituality goes higher. This continues in deep meditation ("smaadhi") and deepest meditation ("Sun Smaadhi")– realm of grace ("karam Khand"). When we do devotion with Name repetition("Naam Simran") in Heart center ("Hirda"), and eventually the Priceless Diamond jewel("Anmolak Rattan Hira") – Guru's eternal divine blessed gift Name ("Gurparsadi Naam") – Truth Name ("Satnaam") is carved in our Heart center ("Hirda").

No one has found the worth of the ruby of the heart;

its value cannot be estimated. ||1||

("keemath kinai n paaeeai ridh maanak mol amol ||1||")

SGGS 22

The next stage is when Remembrance ("simran") goes into Heart Center ("Hirda") – this one is even much higher stage when Name ("Naam") goes into Heart ("Hirda") – this is where it goes on an automatic mode, which is also known as Auto mode ("Ajaapa") of repetition ("Jaap"), this

is where the worship ( “Bhagtee”), devotion, spirituality goes higher. This continues in deep meditation ( “smaadhi”) and deepest meditation ( “Sun Smaadhi”)– realm of grace ( “karam Khand”). When we do devotion with Name repetition(“Naam Simran”) in Heart center ( “Hirda”), and eventually the Priceless Diamond jewel(“Anmolak Rattan Hira”) – Guru’s eternal divine blessed gift Name ( “Gurparsadi Naam”) – Truth Name ( “Satnaam”) is carved in our Heart center ( “Hirda”). No one has found the worth of the ruby of the heart;its value cannot be estimated. ||1|| (“keemath kinai n paaeeai ridh maanak mol amol ||1||”)SGGS 22

These are the stages of spirituality in realm of grace ( “Karam Khand”) when a soul becomes a ambrosial nectar holder ( “Amrit-Dharee”) & does the complete Devotional loving worship ( “Puran bhagtee”)and eventually becomes “Giver of Ambrosial Nectar Name” ( “Amrit Ka Data”) after reaching Truth realm ( “Sach Khand”), inner soul stage(“Atamik Awastha”) as described in the following text.

## **5. Navel Lotus Door ( “Nabhi Kamal”)**

The next stage is when Remembrance ( “Simran”) travels to navel(“Nabhi”) door, when Navel Lotus(“Nabhi Kamal”) blossoms – Realm of grace ( “Karam khand”).

The breath is seated in the home of the navel;  
the “one who face is towards Guru” searches, and finds the essence of reality.  
(“naabh pavan ghar aasan baisai guramukh khojath thath lehai”)  
SGGS 945

## **6. Kundalini**

The next Stage is when Remembrance ( “Simran”) goes into “Kundalini” – Seed Base door ( “MoolDhaar Chakra”) and spine – Realm of grace ( “Karam Khand”)

The circles ( “Chakras”) of the coiled “Kundalini” energy have been opened,  
(“baedhheealae chakr bhuangaa”)  
SGGS 972

The “Kundalini” rises in the Holy congregation(“SatSangat”), the Congregation of Truth;  
through the Word of the Guru, they enjoy the Lord of Supreme Bliss.  
(“kunddalanee surajhee satsangat paramaanand guru mukh machaa”)  
SGGS 1402

## **7. Divine Knowledge Eye (“Gyan Nettar”)- Third Eye (“Trikuti”) and Tenth Door (“Dassam Duar”)**

The next stage is when Remembrance (“Simran”) travels through the spine to the brain, and back to mind consciousness (“Surat”) where it completes the cycle, thereby blossoming all the **Seven Seas (“Sat Sarovar”)** – – **seven doors (“Seven Chakra”)** – **7 energy centers of the spiritual body**. This is what the real rosary bead garland (“Mala”) of Name (“Naam”) is.

Take your bath in the seven seas,  
O my mind, and become pure.  
 (“kar majano sopath sarae man niramal maerae raam”)SGGS 437

The seven seas are overflowing with the Ambrosial Water;  
the one whose face is towards Guru are not stained with filth. ||2||  
 (“saaeir sopath bharae jal niramal gurmukh mail n laaeidhaa”)||2||

SGGS 1036

When this happens then the divine inner third eye (“Gyan Nettar”) and tenth door (“Dassam Duar”) opens and you form a permanent connection with Great, great, dear, eternal, love, Timeless Lord Of All Lords (“Akal Purakh”), you start to get divine knowledge (“Braham Gyan”). This happens in Realm of truth (“Sach Khand”)

Control of the breath and positioning of the tongue,  
focusing at the third eye and wearing garland(“Mala”) of rosary(“Tulsi”) beads,  
are all obtained through Guru's Grace.  
 (“khaechar bhoochar tulsi mala gur parasadee paaeiaa”)

SGGS 973

There are nine doors (openings in the body),  
but the taste of these nine doors is bland and insipid.  
The Essence of Ambrosial Nectar trickles down through the Tenth Door.

(“no ghar thhaapae thhaapanehaarai ||

(“dhasavai vaasaa alakh apaarai ||”)

SGGS 1036

The hard and heavy spiritual doors are closed and locked.  
Through the Word of the Guru's wisdom, they are thrown open. ||2||

(“bajar kapaatt jarrae jarr jaanai gur sabadhee kholaaeidhaa”)

SGGS 1033

Enjoyment in Deep Meditation and Deepest Meditation is beyond description. That is why the Great Beings go into very deep meditation some time for days together. You experience a lot of things during your Deep Meditation and Deepest Meditation, see a lot of things, meet a lot of Saints, Gurus, see Supreme Light, conversation with the Saints and Graet,great, Dear ,Eternal,Love,Timeless Lord Of All Lords and what not, it is beyond description what happens and through what you go when you go into deep meditation.

## **8. Remembrance (“simran”) by Every Hair (“Rom”) and cell:**

The Remembrance (“Simran”) in Deep Meditation (“Smaadhi”) and Deepest Meditation (“Sun Smaadhi”) continues until Quality-less (“NIRGUN”) AND Quality -Full (“SARGUN”) becomes one, at this point Remembrance (“Simran”) goes into every cell – every bit (“rom-rom”) of your body does Name remembrance (“Naam Simran”), your astral body (“Suksham Dehi”) becomes as pure as gold, your entire body is filled with Name Ambrosial Nectar (“Naam Amrit”) all the time. You become one with universe (“Barhm Leen”), and stable undistractable state (“Atal Awastha”). These stages are beyond description.

When my Beloved came to live in my house, I began to sing the songs of bliss.

SGGS 941

The one who's face is towards Guru (“Gurmukh”) meditates on the Lord with every hair (every bit) of his body.

(“Gurmukh rom rom har dhhaavai”)

SGGS 941



He possesses all qualities; He transcends all qualities;  
He is the Formless Lord. He Himself is in Primal deepest meditation.  
Through His Creation, O Nanak, He meditates on Himself (Auto mode repetition). ||1||  
("Saragun niragun nirankaar sunn samaadhhee aap ,  
aapan keeaa Nanakaa aapae hee fir jaap") ||1||  
SGGS 290

One lives in Complete Divine Light ("Puran Parkash") all the time and listens to God's and his creations Loving-singing praises– limitless Vocals ("Illahi Kirtan") and tunes ("Anhad Naad Dhunis") all the time. It is just incredible experience. This is when one becomes God's Truth Slave and is directed by the Almighty to serve the congregation ("Sangat"). And this is what your target should be when you have been prompted to move on the path("Marg") of loving, devotion worship ("bhagati").

The above description is Guru's eternal divine blessed gift ("Gurparsadi") and is based on the actual physical spiritual experiences of this dog("Kookar") of the Supreme Guru ("Gur"), Guru and Guru's holy congregation ("Gursangat").

Let us take a few minutes to make a self evaluation of our own self in light of above divine wisdom ("Barham Gyan"), and compare a commonly used perception of the word Holder of Ambrosial Nectar ("AMRIT-DHARI") with the divine description of this highly elevated state of a eternally blessed soul, who is either completely absorbed in the Almighty, or very near to be so soon. We are sure to find a way to become a divinely eternally blessed Drinker of Ambrosial Nectar Name ("Amrit Dhari"), then do complete Loving, Devotional Worship ("Puran Bhagati") and become one with the Almighty and eventually become Giver of Ambrosial Nectar ("AMRIT-KA-DATA").

## **9. Khalsa Panth Is An Organisation**

Most people's concept or perception about the Pure Being Religion ("Khalsa Panth") is that it is a some form of a religious organization, but that is not the truth. If you dissect this Divine word "Pure Being 's Religion" ("Khalsa Panth") then you will find the real divine meaning of this divine word.

This very commonly used phrase "Pure Being's Religion" ("Khalsa Panth") has been grossly misunderstood, misinterpreted and misused by various entities around the Globe. This is not an ordinary phrase. It has deep divine meaning concerning eternal and primal truth pertaining to the definition of the heights of purity of human soul and the path, which leads to this complete purification of the soul. Let us look at the deep divine meaning of the phrase "Pure Being

Religion” (“Khalsa Panth” )in light of the Divine Wisdom very kindly given to us by Timeless Lord Of All Lords (“Akal Purakh”)through Guru King of Kings (“Guru Sahibans”), Saints (“Sants “)and Selfless devotional worshipers (“Bhagats”).

RELIGION (“PANTH”)

The word “Religion” (“Panth”) means a passage, a path, the divine way to become something connected with the highest levels of the spirituality and divinity. It is the path to

(“Sach Khand “) The realm of Truth

Eternity and the complete realization of Eternity,

Having a pure spiritual heart (“Sach Khand”).

“Religion” means a passage which when followed under the Eternal Blessings of the Supreme Guru and Guru will make:-

A heart pure (“khalas”)

A soul a pure (“Khalas”)

A soul a Saint (“Sant”) soul.

*I dedicate my mind to Him, and renounce my ego.  
This is the Path (RELIGION), which I shall take.*

(“man aripo haumai tajoh ith panth julaaieea”)

SGGS 1098

The word “Panth” means a path to the discovery of the Eternal Truth. It is the path to become a completely truthful person from inside out, to be able to see the truth, hear the truth, speak the truth, deliver the truth and serve the truth. This passage goes to the Divine court of Timeless Lord of all Lords (“Dargah of Akal Purakh”), it leads us to the Realm of truth (“Sachkhand”), where Timeless Lord Of All Lords (“Akal Purakh”) resides in His Quality less Form (“Nirgun Saroop”) Supreme Divine Pure Light (“Param Jyot Pura Parkash”). Anybody who moves on this path with full commitment, belief and trust will become a Pure Being (“Khalsa”).

*The Messenger of Death does not approach those  
who have walked on the path (RELIGION)  
of following the Guru's Teachings.*

(“gur bachan marag jo panth chaalay thihh jam jagathee nehr na aaiiaa”)

SGGS 1116

## PURE BEING

Says “Kabeer”, those humble people, who become pure become Pure Being, who know the Lord's loving devotional worship.

(“kahu kabeer jan bheae khaalasaee praem bhagath jih jaanee”) ||4||3||

(SGGS 655)

The second part of this phrase is the word “Pure Being” (“khalsa”). This means

A pure and completely truthful and completely cleaned soul,

The soul that has gone beyond the three qualities of Mammon (“Maya”) (“Rajo”, “Tamo” and “Sato”),

The soul which has completely won over the Mammon (“Maya”),

The person who has completely won over his mind,

Has brought Five Thieves (“Panj Doot”) (Lust Anger Greed Attachment and Pride) under his control,

The person who has won over all the desires,

The person who has completely cleaned himself from inside,

The person who has a Complete Supreme Divine Light (“Puran Jyot Parkash”) inside his Heart (“Hirda”).

The person who is completely merged and has become one with Almighty,

The person who enjoys the internal soul bliss (“Atam Rus”) on a continuous basis,

The person who resides in the Court of Timeless Lord of all Lords (“Dargah of Akal Purakh”),

The person who has reached the realm of truth (“Sachkhand”),

A person who has completed his inner spiritual pilgrimage.

That is why Guru's word ("Gurbani") says:

*The one in whose heart shines for the God's Light is the Pure Being;  
all others are not Pure Being.*

**("Puran Jyot Jagey Ghat Meh Tab Khalas, Tahi Nakhalas Jaaney").**

And that is why Guru "Gobind Singh" King of Kings has said:

*The one who experiences soul bliss is the Pure Being,  
There is no difference between the Pure Being and me and God.*

**("Atam Ras Jeh Janye So Hi Khals Dev,  
Prabh Meh Moh Meh Taas Meh Ranchak Nahin Bhed")**

Anyone less than this is not a Pure Being ("Khalsa"). Anybody who has not achieved these levels of spirituality and divinity is not a Pure Being ("Khalsa"). That is why Guru "Gobind Singh" has given the status of Truth Guru ("Satguru") to a Pure Being ("Khalsa"):

•  
*The Pure Being is my perfect Truth Guru, (" Khalsa Mero Satgur Pura")*

*The Pure Being is my brave friend, (" Khalsa Mero Satgur Pura")*

*The Pure Being is my knowledge and wisdom, (" Khalsa Mero Budh Aur Gyan")*

*And the Pure Being is whom I meditate upon, (" Khalse Ka Ho Dharo Dhyam")*

**PURE BEING'S RELIGION ("KHALSA PANTH")**

Therefore the divine meaning of the phrase :-Pure Being Religion ("Khalsa Panth" ), in the true sense of divinity and spirituality; in the true sense of Guru's Divine Word wisdom ("Gurbani"); in the true sense of the Guru's wisdom ("Gurmat")the divine wisdom of the word Guru and the standards of spirituality and divinity laid out by the Guru King of Kings ("Guru Sahibans") and the Saints ("Sants") and Selfless devotional worshipers ("Bhagats"), is

“The path to become pure inside”.

## 10. Waheguru is the Naam

There is a gross misunderstanding among the masses concerning what is the God’s Divine Name(“Naam”), or what God’s Divine Name(“Naam”) means, or how and where the God’s Divine Name (“Naam”)can be obtained and what God’s Divine Name(“Naam”) should be used for meditation. The reason behind this situation is a result of the preaching practices used globally by the modern day preachers. This is another problem that has cropped up in the last 300 years after great, great, dear, lovable Tenth King of Kings, whereas in the times of the Guru King of Kings, only the Gurus were the preachers, or the ones who were blessed with the universal wisdom(“Braham Gyan”) were the preachers, anybody could not become a preacher, only the ones who were blessed by the Truth Guru(“SatGuru”) and achieved the Universal wisdom (“BrahamGyan”)with divine, kind blessing of Guru, were the ones who were authorized by the Gurus to preach. This means that only a, Complete Knower of Universal wisdom (“BrahamGyani”) can preach, the one who has the ultimate– universal wisdom( “Puran Braham Gyan”) and have completed His spiritual journey and reached the supreme state (“Param Padvi”)can preach because He has the God’s Divine Name(“Naam”) and only such a soul who has the God’s Divine Name(“Naam”)can give God’s Divine Name(“Naam”) to the Congregation (“sangat”) and preach: In Truth Guru, God’s Divine Name is Found; God’s Divine Name is priceless jewel, with complete Truth Guru; Except Saints no one can give; Saint make you preach God’s Divine Name; so the one who is a Saint, a Complete Knower of Universal Wisdom (“BrahamGyani”), a Complete Purified Being(“Khalsa”), a Truth Guru(“Satguru”) can only give God’s Divine Name (“Naam”)and nobody else can do so.

The next question is what is God’s Divine Name (‘Naam’). If you look more at Guru’s word(“Gurbani”) there is a lot more that explains the Glorious praise of God’s Divine Name(“Naam”) as follows.

*“SATNAAM TERA PARA PURABLAA”*

*God’s Divine Name Truth Name is older than beginning.*

Great,great,dear love filled, beyond universal limits Supreme Transcendental Lord (“Paar Braham Parmeshwar”) is "SAIBHUNG", which means He is the Creator of Himself, He is a Self Creator – *One who has created himself* (“Jisne Apni Sajna Aap Kiti Hai”), Self lighted –(“ Apne Sahare Aap Parkashmaan Hai “) Doesn't require any support. Timeless Being-beyond universal limits Supreme Transcendental Lord(“Akal Purakh - Paar Braham Parmeshwar” )first created

Himself and then gave a God's Divine Name('Naam') to Himself:

*HE CREATED HIMSELF & NAMED HIMSELF  
("AAPINE AAP SAAJYEO AAPEE NE RACHYEO NAO ")*

When did He create Himself, is a question which is not answerable, however, according to the Guru's word("GurBani") great,great,dear,love filled ,beyond universal limits Supreme Transcendental Lord of all Lords ("Paar Braham Parmeshwar") is beyond time and space, He is infinite, has no boundaries, no limits ("Agam, Anant, Apaar and Beant"). It is not possible for any human being to make an estimate, or for that matter even attempt to make an estimate of His capacity - His infinity, boundries, limits, ends ("Agamtaa, Ananttaa, Apaartaa and Beanttaa").

***PRICE OF DOER CANNOT BE DONE***

***("KARTE KI MIT KI JANEY KIA")***

In the Divine Step ("Mangla Charan") of "Jap Ji Sahib", the time of Self Creation is defined as Primal Age-Truth in Primal beginning, Truth in every age( "Aad Jugaad - Aad Sach Jugaad Sach"). Therefore, the time of Self Creation can only be said as Primal Age("Aad Jugaad"), which also means Oldest one ("Para Purblaa"). So Almighty("Paar Braham Parmeshwar") created Himself first and then gave a Divine Name ("Naam")to Himself - and what was this Divine Name("Naam") ? If we search the divine knowledge – ("Braham Gyaan") of Timeless Lord ("Akal Purakh") – great, great, dear, lovable Guru "Granth" king of kings, then we learn that this Primal ("Aad Jugaadi") and Before beginning of time ("Para Purablaa") God's Divine Name ("Naam") is Truth Name "SATNAAM":

**MANY DIVINE NAMES ARE RECITED WITH TONGUE FOR YOUR  
QUALITY:"SATNAAM" TRUTH NAME IS YOURS BEFORE BEGINNING OF TIME.  
"KIRTAM NAAM KATHE TERE JIHVAA SATNAAM TERA PARA PURABLA A"**

According to "Bhai Kahan Singh Nabha", Truth Name ("SATNAAM") is the Original ("Mool") Mantra of Guru's divine wisdom ("GURMAT"). Truth Name ("SATNAAM ")is the pious God's

Divine Name("NAAM") of Timeless Being - beyond universal limits Supreme Transcendental Lord of all Lords ("Akal Purakh - Paar Braham Parmeshwar"). In the Divine Wisdom Form ("Gyaan Saroop") of Timeless Being ("Akal Purakh") – great,great,dear,lovable, Guru "Granth "King of kings, Original ("Mool") Mantra, Seed ("Beej") Mantra or Great ("Maha") Mantra has been defined as Truth Name ("SATNAAM") only. Guru Ram Dass Ji has urged the Congregation "(in Dhanasri Raag)" to recite - do remembrance ("Simran") – of Primal Aged – Before beginning of time divine name of great,great,dear,love filled ,beyond universal limits Supreme Transcendental Lord of all Lords-Truth Name only. (" Aad Jugadi - Para Purblaa Naam of Akal Purakh – SATNAAM") only:

*GIVER OF ALL JOYS FULFILLER OF EVERY WISH, GOD ("HAR"), CONTROLS THE COW WHO FULFILLS EVERY WISH ("KAMDHENA")*  
*("ICHCHA POORAK SARAB SUKH DATAA HAR JAKE VAS HAI KAAM DHENA")*

*SO MY HEART MEDITATE ON GOD ("HAR") BY WHOSE VIRTUE MIND IS FILLED WITH JOY.*  
*("SO AISA HAR DHYAYIE MERE JIAREY TAA SARABH SUKH PAWE MERE MANAN")*

*MIND KEEP ON RECITING TRUTH NAME ("SATNAAM") ALWAYS TRUTH NAME ("SATNAAM")*  
*("JAP MAN SATNAAM SADA SATNAAM")*

*EVERYTIME IN EVERY SITUATION FACE KEEPS ON BRIGHTENING*  
*("HALAT PALAT MUKH UJJAL HOI HAI")*

*DAILY MEDITATE ON OMNIPRESENT BEING -UN MANIFESTED LORD.*  
*("NIT DHYAYIE HAR PURAKH NIRANJNA")*

Great, great, dear, love filled Guru "Ram Dass Ji" is urging the mind to concentrate on the God's Divine Name ("NAAM") Truth Name ("SATNAAM"), and by doing so - reciting Truth Name - ("SATNAAM SIMRAN"), the soul will be able to reach the Ultimate - complete happiness - complete silence, both here in the current life and after the life ends. In another Verse ("Shalok") Guru "Ram Dass Ji" has explained that Truth Name ("SATNAAM") is - Fearless ("NIRBHAO") – *One who does not have any fear, One who is without fear, One who is does not fears anyone* ("Jis Nu Koi Bhau Nahi Hai, Jo Nidar Hai, Jis Nu Kise Da Koi Dar Nahin Hai ") - Rest everything is fearful, the entire universe is in fear (" Baki Sabh Shrishti Bhau Vich Hai"), He is the only one who is free from all the ties ("Jo Sare Bandhana Tu Mukht Hai"), no shape



("NIRANKAAR") -and according to the Original ("Mool") Mantra these two qualities belong to great, great, dear ,love, Timeless Lord- beyond universal limits, Supreme Transcendental Lord of all Lords ("Shri Akal Purakh - Paar Braham Parmeshwar") only:

FEARLESS, FORMLESS, TRUTH NAME ("SATNAAM")

("NIRBHAO NIRANKAAR SATNAAM")

"Bhai Gurdass Ji" has also thanked Guru "Nanak Dev" King of Kings for His contribution of Truth Name ("SATNAAM"), for bringing Original ("Mool") Mantra on this earth from the God's Divine Court ("Dargah"), in his "vaars" (First "Vaar" First "Pauri"), Truth Name ("SATNAAM") can help us come out of the cycle of life and death and we can achieve salvation – ("Jivan Mukti").

*FOLDED PALM PROSTRATION TO LORD GURU WHO RECITED TRUTH MANTRA,  
("NAMASKAAR GURDEV KO SATNAAM JIS MANTRA SUNAYEA")*

*WHO SAVED ME FROM SEA OF FIFTH AND MADE ME TO SETTLE IN FREE MATERIAL.  
("BHAVJAL VECHON KADH KE MUKT PDARATH MAHI SMAYEA")*

Fifth King of kings ("Pancham Patshah") "Shri Guru Arjun Dev Ji " has very clearly explained in 16th "Ashtpadi "of Prayer of peace ("Sukhmani") that beyond universal limits, Lord of all Lords Supreme transcendental Lord ("Paar Braham Parmeshwar") has no shape, sign or color, He is beyond these three attributes of Mammon ("Maya"). This means anything that has a shape, sign and color is the Mammon ("Maya"). His Divine Name ("NAAM") is TRUTH ("SATNAAM"), and only that person will be given His Divine Name ("NAAM") – TRUTH ("SATNAAM"), who is blessed by Him with His Grace ("Kirpa"), and only on whom He will be pleased.

*NO SHAPE,NO COLOR,NO SIZE,ALMIGHTY IS BEYOND ALL THREE QUALITIES ,  
("ROOP NAA RANG NAA REKH KICHU, TRAI GUN TE PRABH BHINN")*

*OH, NANAK ONLY ONE CAN KNOW ON WHOM HE BECOMES GRACEFULLY HAPPY.  
("TISE BHUJAYE NANKAA JIS HOWE SUPARSANN")*

God Named Truth ("SATNAAM") is the priceless diamond, it is such a unique jewel whose price can't be determined, because there is no price for the God's Divine Name ("NAAM") it is infinite. This priceless diamond is planted and instituted by Timeless Lord ("Akal Purakh") Himself in the heart of a Supreme Seated Knower of Universal Wisdom ("Param Padvi Braham Gyani") Forever God's Forever Bride ("Sada Suhagan") through the God's own divine ceremony ("Dargahi Sajnaa"). Such an enlightened soul is then filled with all the divine and spiritual powers and then decorated by the Timeless Lord ("Akal Purakh") as a Complete ("Puran") Truth Guru in His Divine Court ("Dargah"). At such an elevated level of spirituality Quality Less Form ("Nirgun") and All Quality Form ("Sargun") becomes one, where both the ends ("Nirgun" and "Sargun") are tied together, and there remains no difference between the worshipper ("Bhagat") and beyond universal limits Supreme Transcendental Being ("Paar Braham"). Such Supreme State ("Parm Padvi") great souls are omnipresent like God Himself. Only such a Complete "Puran" Truth Guru is authorized by Almighty ("Paar Braham") to give blessed gift of God's Divine Name ("NAAM") to the Congregation – Truth Guru gives wealth of God's divine name to disciple ("Satgur Sikh Ko Naam Dhan De"). When such a person with Guru's eternal lovely blessed, blessed graceful grace puts His hand on the forehead and blesses anyone with God's Divine Name -SAT NAAM, then all the doors ("Bazaar Kapaat") of such a lucky individual are opened, and God's Divine Name gets planted in the mind and heart. Such human beings are considered very lucky - Sight of "knower of Universal wisdom" is big fortune ,Always sacrifice to him.("Braham Gyani Ka Daras Wadbhagee Paayie, Braham Gyani Ko Bal Bal Jaayie") - and they very easily complete their spiritual pilgrimage under the divine ,blessed ,blessed ,lovable, Umbrella ("Chattar") and blessings of such a soul.

GOD'S DIVINE AMBROSIAL NECTAR NAME IS WITH COMPLETE TRUTH GURU  
 ("NAAM AMOLAK RATTAN HAI PURE SATGUR PAAS")

*TRUTH GURU GIVES LIGHT OF GOD'S NAME TO ONE WHO SERVES HIM.  
 ("SATGUR SEVE LAGYEA KADH RATTAN DEVE PARGAAS")*

This- priceless diamond "Anmolak Rattan" - SATGOD'S DIVINE NAME was planted in Guru Nanak King of kings 's Heart center ("Hirda") by Timeless Lord ("Akal Purakh") through his divine Court's divine ceremony ("Dargahi Saajnaa") , then Guru "Nanak" King of kings planted this priceless diamond in Guru "Angad" King of kings heart center , and then Guru "Angad" King of kings planted Truth Name ("SATNAAM") in Guru "Ram Dass" king of kings's heart center and so on this priceless diamond went all the way to Tenth King of Kings ("Dassam Patshah"), making each one of them a Compltet ("Puran") Truth Guru - a Complete Knower of Universal wisdom- decorating all of them with Supreme Seat ("Param Padvi"). "Mathra Bhutt" felt this priceless diamond – Truth God's Name ("SATNAAM") in Guru "Ram Dass" King of kings heart center and wrote:

DEAR, GREAT, LOVEFILLED, ONLY DOER TRUTH GOD'S NAME RESIDES IN HEART  
OF GURU "RAMDASS" KING OF KINGS,  
(*"SHREE SATNAAM KARTA PURAKH GURU RAM DASS CHITHI VASSEH"*)

Beyond universal limits, great, great, always love & Truth, Supreme, Transcendental, Lord of All Lords ("Paar Braham's") ,Before beginning of Time ("Para Purblaa") God's Divine Name ("NAAM")- "SATNAAM" the treasure of all and complete happiness and peace. "SATNAAM" is Guru's divine blessed, blessed gift ("Gurparsadi"), and is given only by a Complete ("Puran") Truth Guru, Complete ("Puran Sant") and a Complete Knower of Universal wisdom Great Being ("Maha Purakh"). The "Gurparsadi" God's Divine Name obtained from such an enlightened soul only can bring peace, calmness, contentment, commitment and belief in the mind of a person and opens all the doors – "Bazzar Kapaat", puts him on to the way to salvation, otherwise no matter whatever we do to gain spirituality, nothing happens. This is the reason why most people remain frustrated and stay in Realm of religion ("Dharam Khand") and below it for ages together.

GOD NAMED TRUTH GIVES PEACE, TRUE FAITH OH NANAK IS OBTAINED FROM  
GURU  
(*"SAT NAAM PRABH KAA SUKH DAE, VISHVAAS SAT NANAK GUR TE PAYEE"*)

Most of the preachers preach the Guru mantra Word ("Shabad") Wondrous Guru ("Vaheguru") to the masses. Divine love filled Word ("Shabad") "Wondrous Guru" ("Vaheguru") signifies the Glorious praise of Timeless Lord of All ("Akal Purakh"), it signifies the Glorious praise of the God's Divine Name – "SATNAAM", Love word ("Shabad") Wondrous Guru ("Vaheguru") is not the God's Divine Name by itself, it is the praise of God's Divine Name – Truth "SATNAAM". Great ,great ,dear ,lovable ,Brother of All, "Gurdass" ("Bhai Gurdaas Ji") have given it the noun of Guru mantra: *"Wondrous Guru" is Divine ,Blessed ,always lovable ,Eternal Guru's Mantra ,whose recitation one loses Ego; ("Vaheguru Gur Mantra Hai Jap Haumai Khoyee")*; but nowhere in Guru's word ("Shabad") "Vaheguru" have been signified or described as God's Divine Name.

Death's pen and command are in Your hands. Tell me, who can erase it? "Shiva" and "Brahma" yearn to enshrine Your spiritual wisdom in their hearts.  
(*"kaal kalam hukam haath kahhu ka-un mayt sakai,ees bamm-yu ga-yaan Dhayaan Dharat hee-ai chaahi jee-o."*)

You are forever True, the Home of Excellence, the Primal Supreme Being. Wondrous Guru, Wondrous Guru, Wondrous Guru, Wondrous Always. ||1||6||  
(“*sat saach saree nivaas aad purakh sadaa tuhee ,vaahiguroo vaahiguroo vaahiguroo vaahi jee-o*”). (Page 1402)

The “Bhatts”(Devotees of loving Lord who used to sung praises of Truth Guru & Truth Lord and used to wander from one place to other at the time of Sikh Truth Gurus) have sung the Glorious praise of great, great ,dear, love filled fourth King of kings Guru “Ram Dass” (“Dhan Dhan Chauthee Patshahi Shri Guru Ram Dass Ji”) in their Eternal divine poems (“Bani”). When the “Bhatts” went to have Pleasurable, bliss full sight (“Darshan “)of great, great, dear, love filled Guru “Ram Dass “ (“Dhan Dhan Guru Ram Dass Ji”) they had certain imaginations about the form (“Roop”) of God in their mind, and by the eternal blessings of great, great, dear lovefilled ,beyond universal limits ,Supreme, Transcendental Lord of all Lords (“Dhan Dhan Paar Braham Parmesar”) and Great,great,dear,lovable, Guru “Ram Dass” (“Dhan Dhan Shri Guru Ram Dass Ji”), these “Bhatts” were able to see Great ,great,dear,lovefilled Guru “Ram Dass” (“Dhan Dhan Shri Guru Ram Dass Ji”) in the same form (“Roop”) (“Krishan”, “Vithal” or whatever they had in mind). At this point they uttered these words in praise of great, great, dear, love filled Guru “Ram Dass”, King of kings (“Dhan Dhan Shri Guru Ram Dass Ji”). Let us look at the meaning of these divine words, in which the “Bhatts” have described the Glorious praise of great, great, dear, lovefilled, always lovable, forever love Guru “Ram Dass” always king of kings (“Dhan Dhan Shri Guru Ram Dass Ji”):

The Guru is so great that the time and space is under His control, nobody can abolish Guru’s eternal divine truth command (“Hukam”), even “Shiva” ( Name of Lord of destruction in Hinduism ) and “Brahama” (Name of Lord of Creation –Creator lord in Hinduism) long for adopting the divine knowledge (“Braham Gyan”) of the Great ,great ,lovable ,love Truth, always & forever Truth, Guru (“Dhan Dhan Guru”) because they want to become like Him, the Guru is beyond comprehension of a common person, He is strange, His deeds are very surprising, He can do wonders with His spiritual powers, He is completely truthful, He is Truth Himself, He serves the Truth – and what is the Truth – Great, great, always great , love filled love ,pure ,beyond universal limits ,Supreme, Transcendental Lord of all Lords (“Dhan Dhan Paar Braham Parmesar”), He is absolutely Stable, Maya lives under the feet (“Charans”) of the Guru, the Guru is the “Being Beyond Time” (“Aad Purakh”) – God Himself, and is always indestructible, the Guru can never be distracted, means He has won over five Thieves (“Panj Doots”), Hopes (“Asa”), Deep Desires (“Trishna”), Inner Desires (“Mansha”), He is the one who has won over His mind. And so the word (“Shabad”) Wondrous Guru (“Vaahi Guru”)– means the appreciation of such qualities of the Guru which make Him no different than the Almighty

Himself as explained by the “Bhatts” in praise of great, great, dear, always lovable, king of kings, Truth Guru “Ram Dass” (“Dhan Dhan Shri Guru Ram Dass Ji”), because the Guru is His form (“Roop”), there remains no difference between the Guru and Time Less Lord of all Lords (“Akal Purakh”). Therefore, the word (“Shabad”) Wondrous Guru (“Vaahi Guru”) has been sung in praise of Always Greatest ,dear, near, love filled ,lovable King of kings Guru “Ram Dass” (“Dhan Dhan Shri Guru Ram Dass Ji”), and the praise of the Guru is same as praising the Almighty, because there is no difference between the Guru and God, and also the Almighty loves the Glorious praise of His Lovable ,always Truth, always selfless ,Devotees (“Bhagats”). The word (“Shabad”) “Vaahi” means super, great, surprising, enlightening, enjoying, eternal, highlights all the divine qualities of the soul, and the word Guru pertains to great, great, dear, love filled, always blissful Guru King of kings, Truth Guru “Ram Dass “ (“Dhan Dhan Shri Guru Ram Dass Ji”), who was a Complete (“Puran”) Saint Truth Guru, a Complete Knower of Universal Wisdom, a living God on this earth.

## **Conclusion**

As long as we are in (“Dubidha”) doubts and religious illusions we can’t make much progress on the spiritual path. So at the end of the day please make a self judgment and find out if you are doing whatever Guru’s divine word wisdom (“Gurbani”) tells you to do or you are just following the traditions that are prevalent in the society, are you really working according to Guru’s divine word wisdom (“Gurbani”) and trying to follow the Guru’s divine word wisdom (“Gurbani”), by doing so you will for sure find an answer to the reasons why is your spiritual progress not happening and then you will be able to take corrective actions. Self-evaluation is very important and should be a continuous feature of your daily spiritual chores. Once you are relieved of these delusions & illusions of religion (“Dharam Key Bharams”) your spiritual progress will reach its heights.

Read the following words of Great,dear,near,always loving ,always blessing graceful Guru “Arjan Dev”- King of kings (Guru “Arjun Dev Ji”) to really understand the benefits of killing your doubts and confusion (“dubidha”). When dear ,beloved Guru says “One who kills this..” he is referring to killing of (“dubidha”) duality – doubts and double mindedness and religious illusions.

(“Gauree, Fifth Mehl:”)

One who kills this is a spiritual hero. (“jo eis maarae soee soora”)

One who kills this is perfect. (“jo eis maarae soee pooraa”)

One who kills this obtains glorious greatness. (“jo eis maarae thisehi vaddiaae”)

One who kills this is freed of suffering. (“jo eis maarae this kaa dhukh jaaee”)  
How rare is such a person, who kills and casts off duality. (“aisaa koe jo dhubidhaa maar gavaavai”)

Killing it, he attains Raja Yoga, the Yoga of meditation and success. ||1||Pause| (“eisehi maar raaj jog kamaavai”) ||1||rahau”)

One who kills this has no fear. (“jo eis maarae this ko bho naahi”)

One who kills this is absorbed in the Naam. (“jo eis maarae so naam samaahi”)

One who kills this has his desires quenched. (“jo eis maarae this kee thrisanaa bujhai”)

One who kills this is approved in the Court of the Lord. (“jo eis maarae s dharageh sijhai”) ||2||

One who kills this is wealthy and prosperous. (“jo eis maarae so dhhanavanthaa”)

One who kills this is honorable. (“jo eis maarae so pathivanthaa”)

One who kills this is truly a celibate. (“jo eis maarae soee jathee”)

One who kills this attains salvation. (“jo eis maarae this hovai gathee”) ||3||

One who kills this - his coming is auspicious. (“jo eis maarae this kaa aaeiaa ganee”)

One who kills this is steady and wealthy. (“jo eis maarae so nihachal dhhanee”)

One who kills this is very fortunate. (“jo eis maarae so vaddabhaagaa”)

One who kills this remains awake and aware, night and day. (“jo eis maarae so anadhin jaagaa “)  
||4||

One who kills this is Jivan Mukta, liberated while yet alive. (“jo eis maarae s jeevan mukathaa”)

One who kills this lives a pure lifestyle. (“jo eis maarae this kee niramal jugathaa”)

One who kills this is spiritually wise (“jo eis maarae soee sugiaanee”).

One who kills this meditates intuitively. (“jo eis maarae s sehaj dhhiaanee “)||5||

Without killing this, one is not acceptable, even though one may perform millions of rituals, chants and austerities. (“eis maaree bin thhaae n parai || kott karam jaap thap karai”)

Without killing this, one does not escape the cycle of reincarnation. (“eis maaree bin janam n mittai”)

Without killing this, one does not escape death. (“eis maaree bin jam thae nehee shhuttai “) ||6||

Without killing this, one does not obtain spiritual wisdom. (“eis maaree bin giaan n hoee”)

Without killing this, one's impurity is not washed off. (“eis maaree bin jooth n dhhoee”)

Without killing this, everything is filthy.(“ eis maaree bin sabh kishh mailaa”)

Without killing this, everything is a losing game.(“ eis maaree bin sabh kishh joulaa “) ||7||

When the Lord, the Treasure of Mercy, bestows His Mercy,(“ jaa ko bheae kirapaal kirapaa nidhh”)

one obtains release, and attains total perfection.(“ this bhee khalaasee hoee sagal sidhh”)

One whose duality has been killed by the Guru,(“ gur dhubidhhaa jaa kee hai maaree”)

says Nanak, contemplates God (“kahu naanak so breham beechaaree”). ||8||5||

SGGS 237